



Katonda Ajjukira Endagaano ye

EBBALUWA OMWEZI GW'OKUNA 2009

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Ekifaananyi ekirungi kiraga musoke ow'amaanyi waggulu w'oluwonvu lw'omugga. Era atujukiza ebintu ebyo eby'alagibwa mu byawandiikibwa ebigoberera ebyogera ku ndagaano era ne musoke. Ai Katonda, naye, mujjukire endagaano yammwe era n'ebisuubizo byammwe!

“Katonda n’ayogera nti kano ke kabonero ak’endagaano gye ndagaana nze nammwe na buli kitonde kiramu ekiri nammwe, okutuusa emirembe egitaliggwaawo: nteeka musoke wange ku kire era anaabanga kabonero ak’endagaano gye ndagaanye n’ensi.” (Olubereberye 9:12-13)

“Katonda n’awulira okusinda kwabwe, Katonda n’ajjukira endagaano ye gye yalagaana ne Ibulayimu ne Isaaka ne Yakobo.” (Okuva 2:24)

“Mukunggaanye abatukuvu bange awamu we ndi; Abaalagaana nange endagaano n’essaddaaka. N’eggulu liribuulira obutuukirivu bwe; Kubanga Katonda ye mulamuzi yennyini.” (Zabbuli 50:5-6)

“Kubanga ensozi zirivaawo n’obusozi buliggibwawo; naye ekisa kyange tekirikuvaako so n’endagaano yange ey’emirembe teriggibwawo bw’ayogera Mukama akusaasira.” (Isaaya 54:10)

“Ng’embala eya musoke aba ku kire ku lunaku olw’enkuba, bw’entyo bwe yali embala ey’okumasamasa enjuyi zonna. Eno ye yali embala ey’ekifaananyi eky’ekitiibwa kya Mukama. Awo bwe nnakiraba, ne nvunnamma amaaso gange, n’empulira eddbooozi ly’oyo eyayogera.” (Ezekyeri 1:26-28)

“Okutuukiriza ekisa kye yasuubiza bajajjaffe; N’okujjukira endagaano ye entukuvu ...” (Lukka 1:72)

“Kubanga kino gwe musaayi gwange ogw’endagaano oguyiika ku lw’abangi olw’okuggyawo ebibi.” (Matayo 26:28)

“N’abagamba nti Guno gwe musaayi gwange ogw’endagaano oguyiika olw’abangi ...” (Makko 14:24)

“Amangu ago nnali mu Mwoyo: era, laba, entebe ey’obwakabaka yali ng’eteekeddawo mu ggulu, era nga waliwo eyali atudde ku ntebe; naye eyali atudde yali afaanana ng’ejinja erya yasepi n’erya sadio okulabika: era nga waliwo ne musoke okwetooloola entebe eyali afaanana nga zumaliidi okulabika.” (Okubikkulirwa 4:2-3)

“Ne ndaba malayika omulala ow’amaanyi ng’akka okuva mu ggulu, ng’ayambadde ekire; ne musoke ng’ali ku mutwe gwe n’amaaso ge ng’enjuba, n’ebigere bye ng’empagi ez’omuliro ...” (Okubikkulirwa 10:1)

Katonda ajukira endagaano ye mu biseera byaffe. Tuli bantu b’endagaano empaya.

“Yesu Kristo jjo ne leero aba bumu n’okutuusa emirembe n’emirembe.”
(Abaebbulaniya 13:8)

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Okulamusa okw’enjawulo eri mmwena, ab’oluganda bange abaagalwa ne bannyinaffe mu Kristo mu mawanga gonna ag’enjawulo, ne kigambo okuva mu Baruumi 1:1-5:

“Pawulo omuddu wa Yesu Kristo eyayitibwa okuba omutume, eyayawulirwa enjiri ya Katonda, gye yasuubiriza edda mu bannabbi be mu byawandiikibwa ebitukuvu, ... eyatuweesa ekisa n’obutume olw’okuwlira okuva mu kukkiriza mu mawanga gonna, olw’erinnya lye ...”

Ennyanjula ezigumivu ey’omutume mu bbaluwa ye eyasooka! Olw’ekisa yayitibwa mu butume okuleeta okuwulira okw’okukkiriza okuyita mu buweereza bwe eri abakkiriza okuva mu mawanga okuyingira mu kitibwa kya Katonda. Kino kyatuukirira si lwa kubuulira bubuulizi buli njiri yonna, wabula okuyita mu kubuulira enjiri ya Katonda nga bwe yalangirirwa ne bannabbi abatukuvu era eyasuubizibwa mu byawandiikibwa ebitukuvu eby’endagaano enkadde. Enjiri y’emu etaggwaawo, mu byonna ey’esiigama ku byawandiikibwa ebitukuvu gye tulangirira n’okutuusa kaakano. Omutume Pawulo yali amanyi obuvunannyizibwa obw’ajjira ku kuyitibwa kwe okw’bwa Katonda era n’awaayo obulamu bwe bwonna eri obuweereza bwa Mukama. Bwe gutyo bwe guli n’okutuusa olunaku luno eri buli muweereza wa Katonda ow’amazima eyafuna *okuyitibwa* buterevu okuva eri Katonda.

Mu Baruumi 15:17-18 ajulira, *“Kale okwenyumiriza ndi nakwo mu Kristo Yesu mu bya Katonda. Kubanga siryangganga kwogera kigambo kyonna wabula Kristo bye yankoza, olw’okuwlira kw’ab’amawanga, mu kigambo ne mu kikolwa ...”*

Ne mu ndagaano enkadde, okukkiriza n’okuwulira Katonda ye yali ensonga enkulu mu bantu ba Isiraeri (Abaebbulaniya 11):

Olw’okukkiriza Isiraeri yatwala ensi ensuubize.

Okuyita mu kuwlira baafuna emikisa eg’amaanyi mu nsi ensuubize.

Ku lw’obujeemu bwabwe, ky’abavirako okutwalibwa mu busibe bwa Baabulooni.

“Naye nebatagondanga ne bakujeemeranga ne basuulanga amateeka go ennyuma w’amabega gaabwe, ne battanga bannabbi bo abaabanga abajulirwa eri bo okubakyusa nate gy’oli ne bakolanga ebinyiiza ennyo.”
(Nekkemiya 9:26).

“Abantu bo abatukuvu baabulina kaseera buseera kaseera buseera: abalabe baffe balinnyiridde awatukuvu wo.” (Isaaya 63:18).

Ekkanisa ey'edda, olw'okukkiriza yaweebwa ebisuubizo byonna, eky'omukisa omubi baasigala nga bawulize era, bwe batyo, mu ekyo eggwanga eryaweebwa omukisa akaseera katono. Okuyita mu bujeemu abakkiriza baasasanira mu m'adiini mangi ag'enjawulo.

Okukkiriza okw'amazima n'okuwulira bye, n'olwekyo, ky'amugaso mungi eri buli muntu yenna ku mmwe ali ekitundu ku kkanisa y'endagaano empya. *“Mwekume ab'oluganda omutima omubi ogw'obutakiriza gulemenga okuba mu muntu yenna ku mmwe, olw'okuva ku Katonda omulamu.”* (Abaebbulaniya 3:12). Obutakkiriza, mazima ddala, kw'ekuva ku Katonda omulamu. Okukkiriza kwokka kwe kutugatta ku ye, nga kuleeta obuwuulize, era mu kumaliriza ekivamu kwe kwagalana mu bakkiriza, nga omutume Peetero bwe yawandiika, *“Kubanga mumaze okwetukuza obulamu bwammwe mu kugondera amazima olw'okwagalananga ab'oluganda okutalimu bunnanfuusi, mwagalanganeng mu mutima n'okufuba okungi.”* (1Peetero 1:22).

Nga bwe ky'ali ku Isiraeri, Katonda tayinza kukiriza butakkiriza n'obujeemu okw'eyongera mu kkanisa ye okuva mu mawanga.

Ibulayimu Kitaafe mu kukkiriza, ky'ekyokulabirako kya Isiraeri, ekkanisa, era n'abakkiriza bona. Yakkiriza Katonda (Abaruumi 4:3) era oluvannyuma n'afuna obumanyirivu n'okutuukirira kw'ekisuubizo Mukama kye yali amuwadde. Mu kuwulira okw'enkomeredde yali yeeteeseteese n'okussaddaaka omwana we Isaaka ku kyoto. Omutume Yakobo yagatta okukkiriza, okuwulira, n'emirimu, ng'ayogera ensonga zino ezigoberera: *“Naye oyagala okutegeera, ggwe omuntu ataliimu, ng'okukkiriza awatali bikolwa tekuliiko kye kugasa? Ibulayimu jjajjaffe teyaweebwa butuukirivu lwa bikolwa, kubanga yawaayo Isaaka omwana? Olabe ng'okukkiriza kwakolera wamu n'ebikolwa bye, era okukkiriza kwe kwatuukirizibwa olw'ebikolwa bye.”* (Yakobo 2:20-22). Yesu Kristo, Omwana eyasuubizibwa, yeetoowaza nga muwulize n'okutuusa okufa era okufa okw'oku musalaba (Abafiripi 2:7-8). *“Awo bwe yamala okutuukirizibwa, n'afuuka ensonga y'obulokozi obutaggwaawo eri abo bona abamuuwulira ...”* (Abaebbulaniya 5:9). Eno y'erina okuba ensonga mu ffe fenna abaana ab'obulenzi n'abobuwala aba Katonda abaali ku musalaba ne Kristo era ne bazuukira naye mu bulamu obuggyga. Nga Omutume Pawulo, bayinza okujulira, *“... naye ndi mulamu; si ku bwange nate, naye Kristo ye mulamu mu nze ...”* (Abaggalatiya 2:20).

Buli lunaku oluyita esuubi lyaffe ry'eyongeera okubeera mu kukomawo kwa Yesu Kristo okwasuubizibwa. Kaakano, ku nkomerero y'ekiseera

ky'ekisa, abakkiriza ab'amazima abayitiddwa okuva mu mawanga ag'enjawulo balina okwewaywula okuva ku bintu byonna ebitakanya na Kigambo era ebitali bumu ng'okwagala kwa Katonda. Ly'ekubbo lyokka mwe balifuuka "ekigambo omugole" ng'alina okusisinkana anaawasa omugole – si "bubaka omugole," kubanga waliwo ebibinja binji eby'enjawulo mu bubaka aboogera nti be bagole. Waliwo omu yekka erinnya lye kye "Kigambo kya Katonda" (Okubikkulirwa 19:13). era waliwo omugole omu yekka ow'Omwana Gw'endiga alibeera mukazi we oluvannyuma lw'embaga ey'obugole: "*Ng'agamba nti jjangu, nnaakulaga omugole, mukazi w'Omwana Gw'endiga.*" (Okubikkulirwa 21:9). Waliwo ekkanisa emu yokka ey'omugole okuli erinnya lye era eyateekebwawo edda okufuna obumanyirivu bw'okutuukirira kwa buli kisuubizo ekisangibwa mu kigambo kya Katonda. Eddayo ku njigiriza eyasooka era n'ebikolwa eby'ekkanisa eyasooka era ne mu kwagala okwasooka era nga bali bumu mu mutima era n'emmemem emu, nga bwe ky'ali ku Luberebery.

"Abaagalwa, twagananenga: kubanga okwagala kuva eri Katonda; na buli muntu yenna ayagala yazaalibwa Katonda era ategeera Katonda, atayagala tategeera Katonda; kubanga Katonda kwagala."

"Tewali eyali alabye ku Katonda wonna wonna: bwe twagalana, Katonda abeera mu ffe, n'okwagala kwe nga kutuukiridde mu ffe." (1Yokaana 4:7-8+12).

Biki ebikolebwa kaakano?

Mu kubuulira kwe okw'okubiri Omutume Peetero yali yayogera edda amazima nti Omununuzi asigala mu ggulu okutuusa ng'ekiseera ky'okulongoosezamu ebintu byonna Katonda bye yalangirira okuva ku Luberebery okuyita mu bannabbi be abatukuvu (Ebikowa by'abatume 3:19-21). Ekyawandiikibwa mu lulimi olu Greek kigenderako ekigambo "Apokatastasis," Mu kusoma ekitegeeza "Okulongoosa nga bwe ky'ali edda." Mu kkanisa ya Yesu Kristo ebintu byonna birina okulongoosebwa okudda nga bwe by'ali edda mu kusooka ng'okukomawo kwa Kristo tekunnatuka. Mukama yennyini yasuubiza kino mu Matayo 17:11 era ne Makko 9:12: "*N'addamu n'agamba nti Eriya ajja ddala, alirongoosa byonna.*" Kino kigenda mu maaso kaakano, ng'anaawasa omugole tannatwala mugole we ewaka.

Oluvannyuma lw'okuleeta obubaka obusembayo (Malaki 4), obunakulembera okujja kwa Kristo okw'okubiri, Mukama kaakano atuma abaddu be okubaayita ku mbaga ey'obugole: "*Ng'agamba nti Mubuulire*

abantu abaayitibwa nti laba, nfumbye embaga yange ... ne byonna byeteeseteese ..." (Matayo 22:1-14). Kiri eri abaayitibwa okusalawo oba bajja kuba n'ekyo kw'ekwasa oba okuwulira n'okugondera okuyitibwa. Mu Matayo 24:45-47 tusoma kale aluwa nate omuddu oyo omwesigwa ow'amagezi, Mukama we gwe yasigira ab'omu ju ye, okubawanga emmere yaabwe mu kiseera kyayo ng'okujja kw'anaawasa omugole tekunnatuka. Kubanga abaanunulwa kino kitegeeza nti okwagala kwa Katonda kaakano kulina okufuuka eky'anamaddala mu bulamu bwabwe, nga bwe kyasooka okubeerawo n'omununuizi: "*Yesu n'abagamba nti ekyokulya kyange kwe kukolanga eyantuma by'ayagala n'okutuukiriza omulimu gwe.*" (Yokaana 4:34). Kaakano tulindiridde okumalirizibwa kw'omulimu gwa Katonda ogw'obununuizi n'ekkanisa; kale, emmere yaffe ey'omwoyo erina okw'egattira ddala ku kwagala kwa Katonda, awo wokka ekyawandiikibwa kino kiryoke kituukirire gye tuli: "*Mu ebyo by'ayagala twatukuzibwa olw'okuwaayo omubiri gwa Yesu Kristo omulundi ogumu. Kubanga olw'okuwaayo ssaddaaka emu yatuukiriza okutuusa emirembe gyonna abatukuzibwa.*" (Abebbulaniya 10:10-14).

Mu Matayo 24:48-51 tulina ekyokulabirako eky'omuddu ow'ekibi agamba mu mutima gwe, "*Mukama wange alwisiza okujja kwe ...*" Era n'atandiika okukuba baddubane. Omuddu ow'amagezi agabana Ekigambo kya Katonda, emmere ey'omwoyo, mannu eyakwekebwa, n'ekkanisa era asiga ensigo ennungi ekulira mu baana bona ab'obulenzi n'abobuwala aba Katonda. Omuddu ow'ekibi asiga okuvunuula okukulembra okugwa era naakuba abaweereza abalala bona abatakiriziganya na by'akkiriza. Omuweereza yenna ataafuna buterevu, okuyitibwa kw'omuntu kin'omu kimubeera kizibu okukkiriza nti omuntu omulala yenna mazima ddala yayitibwa buterevu. Okuyitibwa bwe kuba kw'egatta ku ntegeka ey'obulokozi, bokka abateekebwawo edda ng'omusingi gw'ensi tegunnabawo be basobola okukkiriza (Abaefeso 1:1-5). Oba kyali mu biseera bya bannabbi oba ne Mukama waffe n'abatum - abo bokka abaali aba Katonda baawulira ne bakkiriza ekigambo kye (Yokaana 8:47). Abalala bona tebaakikiriza. Ekintu ky'ekimu ekikolebwa leero. Ng'ogyeko ekyo bwe kituuka ku kuyitibwa, ebigambo ebigoberera ebya Mukama waffe by'amazima emirembe gyonna: "*Abawulira mmwe, ng'awulira nze; era anoonya mmwe ng'anyooma nze; n'oyo anyooma nze ng'anyooma eyantuma.*" (Lukka 10:16).

Mu Matayo 25 Oluyoogaano mu ttumbi kugenda mu maaso: "*Laba, anaawasa omugole aija! Mufulume okumusisinkana.*" n'abo abawala abaalina amagezi "... n'abo abaali beeteeseteese ne bayingira naye mu mbaga ey'obugole: oluggi ne luggalwawo." Lino ly'esomo erisinga amakulu mu kwegatta ku kumawo kwa Kristo: Ku nkomerero yennyini,

esira riteekewa ku mazima nti bokka abawala abagezi be baatuka ku kigendererwa ekisembayo.

Omuwala atamanyi musajja yalondebwa Katonda so Omununuzi asobole okujja mu buntu, nga ekkanisa ku nkomerero bw'erina okufuna ensigo ey'obwa Katonda nti Kristo alabisibwe mu bona abaanunulwa (Abakkolosaayi 3:1-4). Ensonga kwe kutegeera entegeka ey'obwa Katonda ey'obulokozi, eribeera n'entiiko yakyo ku kukomawo kwa Kristo. Mu kiseera ekyo, 1Abakkolinso 15 kiri tuukirira era emibiri gyaffe ezifa zirifuusibwa okufuna omubiri ogutafa: "*Era nga bwe twatwala ekifaananyi ky'oli ow'ettaka, era tulitwala n'ekifaananyi ky'oli ow'omuggulu.*" (v. 49).

Ku bikwata ku Malyamu, waliwo ebyayogerwa bibiri mu Lukka 1 eby'omugaso ogw'enjawulo: "... *Simanyi musajja ...*" era "*laba, nzze ndi muzaana wa Mukama; kibe ku nze nga bw'ogambye.*" (v. 38) Malyamu yalaba ekisa eri Katonda (v. 30); yasembeza ekigambo ky'ekisuubizo, ekyamuleterwa Malayika Gabulyeri, so ekigambo kisobole okufuuka mubiri era Omwana wa Katonda asobole okuzaalibwa. Obunnabbi obugoberera bw'atuukirira:

Ezzadde ly'obwa Katonda lyali ly'akuva mu mukazi (Olubereberye 3:15) "*Kale amateeka kiki? Gassibwavo lwa kwonoona okutuusa w'alijjira omuzzukulu eyasuubizibwa ...*" (Abaggalatiya 3:19)

"*Nze ndi kitaawe naye aliba mwana wange.*" (2Samwiri 7:14) "*Era nate nti Nze nnaabeeranga Kitaawe gy'ali, Naye annaabeeranga mwana gye ndi ...*" (Abaebbulaniya 1:5b)

"*Gwe oli mwana wange; Leero nkuzzadde.*" (Zabbuli 2:7) "*Kubanga ani ku bamalayika gwe yali abuuliddeko nti Ggwe oli Mwana wange; Leero Nkuzzadde ggwe.*" (Abaebbulaniya 1:5a)

Okuyita mu kuzaala ekyali ekikolwa eky'obutonzi mu kiseera ky'ekimu ezzadde ery'obwa Katonda yateekebwa mu Malyamu; n'olwekyo, ye "Mwana we eyazaalibwa Omu yekka" ow'obulenzi (Yokaana 3:16), Omwana we omubereberye mu b'oluganda abangi (Abaruumi 8:29), olubereberye lw'okutonda kwa Katonda. (Okubikkulirwa 3:14), era omubereberye ow'ebitonde byonna (Abakkolosaayi 1:14-15). Omuntu yenna bw'aba mu Kristo, kyava abeera ekitonde ekiggya (2Abakkolinso 5:17).

Ebyawandiikibwa bino ebigoberera nabyo by'atuukirira: "*Ggwe oli Katonda wange okuva mu lubuto lwa mmange.*" (Zabbuli 22:10) era "*Anankaabiranga nti Ggwe kitange, Katonda wange, era ejinja ery'obulokozi bwange. Era ndimufuula omubereberye wange, Asinga bakabaka ab'ensi.*" (Zabbuli 89:27-28). ebintu ebyo ebyali ekitundu ku kujja okw'asooka okwa Kristo byayogerwa mu bulambulukufu ne

Mukama eyazuukizibwa nga bwe bigoberera; “*N’abagamba nti Bino bye bigambo bye ange bye nnababuulira, nga nkyali nammwe, bwe kigwanira byonna okutuukirizibwa, ebyawandiikibwa, nze mu mateeka ga Musa, ne mu bannabbi, ne mu zabbuli. N’alyoka abikkula amagezi gaabwe, bategeere ebyawandiikibwa.*” (Lukka 24:44-45)

Kiki ekitukwatako leero? Ne kaakano ensonga enkulu kwe kutuukirira kw’ebintu byonna ebyayogerwako edda eby’ebiseera byaffe. Okuyita mu Malyamu eyali tamanyi musajja era n’okuyita mu mununuzi yennyini buli bunnabbi okuva mu ndagaano enkadde kyatuukirizibwa edda. Okuyita mu bawala abagezi abatamanyi batamanyangako basaja era n’omununuzi yennyini obunnabbi bwonna mu byawandiikibwa ebitukuvu eby’ekiseera kino kaakano bituukirizibwa. Nga Malyamu bwe yakola mu kiseera kye, naffe tukkiriza ekisuubizo mu kwagala era ne tugamba, “... *kibe ku nze nga bw’ogambye.*” (Lukka 1:38). Mu kuddamu ebigambo bye, “*Kubanga simanyi musajja ...*,” Malayika n’addamu, “*Ne malayika n’amuddamu n’amugamba nti Omwoyo Omutukuvu alikujjira, n’amaanyig’Oyo Ali waggulu ennyo galikusiikiriza:era ekyo ekirizaalibwa kyekiriva kiyitibwa ekitukuvu, Omwana wa Katonda.*” (Lukka 1:34-35)

Nga Malyamu bwe yasembeza ekigambo ky’ekisuubizo n’okukkiriza mwoyo mutukuvu n’amukako, bwe batyo n’abakkiria ab’amazima bwe basembeza ekigambo ekyasuubizibwa eky’ekiseera kino n’okukkiriza okw’amazima era ne bajuzibwa n’amaanyi g’egamu ag’omwoyo omutukuvu.

Tw’aweebwa ebisuubizo ebisinga obunene eby’ebiseera byonna era tugenda ku biraba ng’omwana w’omuntu, abawanguzi, n’obulumi bw’okuzaala bulitandikira mukkanisaera nemu biseera by’okwekugganya mu bungi okutwalibwa waggulu eri Katonda era ne ku ntebe ye.

ABAZAALIBWA KATONDA BAGABANIRA WAMU OBUZAALIRWANA BWA KATONDA (2Peetero 1:3-11)

“*Ezzadde lirimuweereza ...*” (Zabbuli 22:30; Isaaya 53:10; a.o.) era n’asembeza obuzaalirwana bwa Katonda 2Peetero 3:7). Bonna abaazaalibwa Katonda era nga baazaalibwa omulundi ogw’okubiri baana b’abulenzi n’abobuwala aba Katonda. Ekigambo eky’olu Greek gennao kitegeeza byombi “eyazaalibwa” “N’okuzaala” era nga kigenda eri Omwana wa Katonda era n’abaana b’obulenzi n’abobuwala aba Katonda mu ng’eri y’emu. Bw’oba nga owa ekyokulabirako ku muntu, okukyusa kwandibadde “okuzaalibwa,” nga ku Lubereberye 5, ekyokulabirako, we kyawandiikibwa nga kiddingganwamu: “*Adamu n’amala emyaka kikumi*

mu asatu, n'azala omwana w'obulenzi ... Seezi n'amala emyaka kikumi mu ataano, n'azala Enosi ..." ku bikwata ku mukazi, kirina okukyusibwa nga "okuzaala." "Adamu n'amanya kaawa mukazi we; n'abeera olubuto, n'azaala ..." (Olubereberye 4:1). Ku bikwata ku Malyamu tusoma nti "... n'azaala omwana we omubereberye ow'obulenzi." (Lukka 2:7).

Omutume Yokaana n'ayanjula mu bujuvu esomo lino (Yokaana 3:7; 1Yokaana 2:29; 1Yokaana 3:9; 1Yokaana 5:1; Iyokaana 5:18; a.o.). kyamazima nti buli kuzaala kugobererwa okuzaalibwa era nti ezzadde n'erifuna obulamu okuyita mu kuzaalibwa. "Oba nga mumanyi nga mutuukirivu, era mutegeera nga buli muntu yenna akola obutuukirivu yazaalibwa ye." (1Yokaana 2:29). "Buli muntu yenna eyazaalibwa Katonda takola kibi, kubanga ensigo ye ebeera mu ye; so tayinza kukola kibi, kubanga yazaalibwa Katonda." (1Yokaana 3:9). "Kubanga buli ekyazaalibwa Katonda kiwangula ensi; era kuno kwe kuwangula okwawangula ensi, okukkiriza kwaffe." (1Yokaana 5:4).

Nga turunulira ku bawala abagezi, tulaba ebyafayo nga biddinggana n'ekitiibwa ng'ebyo ebyaliwo ku Malyamu: Yasembeza ekisuubizo, n'akikkiriza, era omwoyo omutuku mangu ddala n'amukako, bwe kityo ekigambo ne kifuuka mubiri. Kintu ky'ekimu ekikolebwa kaakano nabo bona abali ekitundu ku kkanisa ey'omugole: basembeza ekigambo ky'ekisuubizo eky'ekiseera kinon'okukkiriza, mwoyo mutukuvun'abakira. Era ekigambo ensigo ne kibikkulwa. Nga Malyamu nabo bagamba, "... kibe ku nze nga bw'ogambye." bwe kituuka ku bawala abagezi, tewaliwo kutataganyizibwa kw'amuntu yenna. Tebamanyi musajja yenna, ow'ensigo yonna engennyi, ey'enjigiriza yonna etali ya Baibuli. Abawala abasirusiru bakkiriza okuvunuula okw'obusirusiru nga bagamba nti abasajja musanvu ab'enjawulo be balina okumaliriza omugole nti oba Mukama yamala dda okujja era n'ebirala bingi bwe bityo. Naye abawala abagezi tebakkiriza okuvunuula n'okumu. Be kigambo mugole, era ku lw'ekyo, nga balongoofu ddala nga bakkiriza nti ebisuubizo bya Katonda bifuuka by'amazima mu bo. Abaana b'okusuubiza bakkiriza ekigambo ky'okusuubiza era basembeza omwoyo gw'okusuubiza (Abaruumi 9:8; Abaggalatiya 4:28; Abafeso 1:13).

Abawala abagezi tebalina ttabaaza zaabwe zokka omusana, balina n'ebibya omuli amafuta okujuza ettabaaza zaabwe so tebagenda wabweru. Kino kitujukiza nnabbi Eriya, eyatumibwa eri namwandu ezalefaasi era n'amugamba, "Kubanga bw'atylo bw'ayogera Mukama Katonda wa Isiraeri nti Eppipa ey'obutta terikendeera so n'akasumbi k'amafuta tekaliggwaawo, okutuusa ku lunaku Mukama lw'alitonnyesa enkuba ku nsi." (1Bassekabaka 17:14). emmere y'etagibwa ku lw'omugaati; amafuta

ky'etago kya ttabaaza. Nga bwe tusoma, tusanga ebigambo bye nga bikakasiddwa: "*Eppipa ey'obutta teyakendeera so n'akasumbi k'amafuta tekaggwaawo ng'ekigambo kya Mukama bwe kyali kye yayogerera mu Eriya.*" (1Bassekabaka 17:16). bwe kityo bwe kiri kaakano: ebantu byombi ebitumala byakutuweebwa okutuusa ng'ekuba eya ttogo ng'etonye (Isaaya 44:3; Yeremiya 5:24; Yakobo 5:7: a.o.). Mu kubuulira "The Spoken word is the origina seed" Ow'oluganda Branham yagamba, "... omubaka ono eyafuukibwako amafuta bw'alituuka, kituufu, alisiimba ensigo eya Baibuli yonna, okujja okuva ku musota eri omubaka mu nkuba eya ddumbi. ... Awo mu nkuba eya ttogo walyoke wajje embalasi ng'esibwa wansi: Baibuli ng'etuukirira eri ebbaluwa."

Tukkiriza obubaka bwa Eriya obw'ekiseera kyaffe ne tutukuza emmeme zaffe n'emmere ey'omuwendo ey'omwoyo. Abawala abagezi balaba nti ebibya kaakano bijuzibwa amafuta so basobole okujuza ettabaza zaabwe. Kino kibawula nate okuva ku bawala abasirusiru abeyawula bennyini ku kkanisa era n'okuva ku kibya ky'amafuta, ekikulembera ku ttabaaza (Zekkaliya 4:2; Okubikkulirwa 1-3).

Ekisinga, ekintu ekikulu kwe kukkiriza awatali kya kwekwasa wansi w'okulunggamizibwa buterevu okuva ku mwoyo mutukuvu era n'okufuna obumanyirivu bwe byo Katonda bye yasuubiza mu Kigambo kye, wokka ebigambo bino biryoke bifuuke by'amazima gye tuli: "*Aweereddwa omukisa eyakkiriza; kubanga birituukirizibwa ebyo bye wagambibwa Mukama.*" (Lukka 1:45). ekisuubizo okulongoosebwa nga 2Abakkolinso 6:14+ 7:1, era n'okulongoosa ebantu byonna okw'enkomeredde nga bwe byali ku Lubereberye. Naye abasiru bakyakubaganya ebirowoozo ku masomo ag'enjawulo, abagezi bali kulaba okutuukirira kw'ebisuubizo.

Ebkwata ku kweteekateeka kw'omuntu kin'omu okw'abo bonna ab'ekkanisa ey'omugole, tulina okutuuka ku kutegeera kw'obumalirivu nti ebiseera ebisembayo ng'embaga tennatuuka, Omugole yennyini tebimukwatako byonna ebigenda mu maaso ebimwetoolodde, teyetaga kumanya abantu ky'ebagamba ne kyebakola, wabula naye yeyongera okweteekateeka. Nnabbi Yeremiya yagamba, "*Omuwala ayinza okwerabira ebibye eby'obuyonjo oba omugole ebyambalo bye?*" (Yeremiya 2:32). Eyo y'ensonga kaakano nabo abali ekitundu ku kkanisa ey'omugole: banazibwa mu Kigambo kya Katonda (Abaefeso 5:26); beraba mu ndabirwamu y'ekigambo (Yakobo 1:19-270; bambala bafuta entukuvu, nga bwe butuukirivu bw'abatukuvu. (Okubikkulirwa 19:8), ne beteekateeka okusisinkana anaawasa omugole.

Omutume Yakobo yatulabula ddala okuza ku mabali obubi bwonna tusobole okusembeza ekigambo n'obuwombeefu obungi, obuyinza okulokola emmeme zaffe. Yeyongera ng'agamba, "*Naye mubeerenga*

bakozi ba Kigambo, so si bawulizi buwulizi, nga mwerimbalimba." ne yeyongera mu maaso n'alyoka awandiika, "Kubanga omuntu yenna bw'aba muuwulizi w'ekigambo, so nga si mukozi, oyo afaanana ng'omuntu eyeeraba amaaso ag'obuzaaliranwa bwe mu ndabirwamu ..." Ekisembayo tugambibwa nti okwetunulira katono mu ndabirwamu tekimala: "Kubanga yeeraba n'agenda, amangu ago ne yeerabira bw'afaananye." (Yakobo 1:22-24).

Omwoyo wa Katonda abikkula ebijja byonna eri buli muntu kin'omu. Alirumiriza ensi olw'ekibi, n'olwobutuukirivu, n'olw'omusango (Yokaana 16:7-15), Ekikulembera mu mazima gonna era n'obuwulize. Tufuuka bakozi b'ekigambo era ng'atusobola okutambula ne Katonda nga Enoki bwe yakola, mu kussekimu okw'enkomeredde n'ekigambo kye era n'okwagala kwe. Mu Abaefeso 5:27 tusoma nti Mukama yennyini aryereetera ekkanisa etanenyezebwa, nga terina bbala newakubadde lufunyiro. Twetaga okusoma ebyawandiikibwa eby'ekitiibwa okusobola okuyiga ekkyo ekitwetagisa buli omu ku ffe kin'omu okubeera mu bulamu obusii misa Katonda. Dawudi yabuuya, "Ani alirinnya ku lusozi lwa Mukama? Era ani aliyimirira mu kifo kye ekitukuvu? Oyo alina emikono emirungi, n'omutima omulongoofu; Atayimusanga mmeeme ye eri ebitaliimu, so teyalayiriranga bweerere." (Zabbuli 24:3-4). Mu kubuulira ku lusozi Mukama waffe yagamba, "Balina omukisa abalina omutima omulongoofu: Kubanga abo baliraba Katonda." (Matayo 5:8) Dawudi, mu buntu eyali yagumiikiriza ebigezo bingi yawandiika ebigoberera wansi w'okulunggamizibwa n'omwoyo omutukuvu: "Oyo atambulira mu bugolokofu, era akola obutuukirivu, Era ayogera eby'amazima mu mutima gwe. Atawaayiriza n'olulimi lwe, so mukwano gwe tamukola bubi, so takkiriza kibi ku mulirwana we." (Zabbuli 15:2-3)

Kyandibadde kyogerwa eri buli mukkiriza yenna okulabira ku 1Abakkolinso 6:9-10 okwekebera obulamu bwe ne Baibuli okusalawo oba nga akyaliko n'obuzibu obutono obuyinza okumugana okuyingira mu bwakabaka bwa Katonda. Aboogera obubi ku bantu abalala balirekeebwa wabweru, bwe batyo abasinza ebifaananyi n'abala abaayogerwako mu kyawandiikibwa ekkyo. Mu Baggalatiya 5:19-21 omutume yatuwa ekiwandiiko ky'ebintu bwe bityo. Ekyawandiikibwa ekigenderawo ku ekkyo kirina okuwa ekky'okuddamu eri buli muntu kin'omu, awatali ekkyo ekirabibwa mu ndabirwamu kisigala bwe kityo nga bwe kyali mu kusooka. Wokka ng'atutute okulabula n'obumalirivu bwe tunakola ekkyo ekyawandiikibwa mu Abaebbulaniya 12:14: "Mugobererenga emirembe eri abantu bona, n'obutukuvu, awatali obwo siwali aliraba Mukama ..." Kyamugaso nnyo eri buli omu ku ffe okusangibwa mu kukkiriza okutuukiridde n'obuwulize nga tutambulira ku kkubo etono.

Obubi bw'omulabe bubikkulwa n'abakkiriza abassa esira ennyo ku ebyo abalala bye bakoze era nga mu ndowooza zaabwe tebandikikoze. Kyandibadde kirungi singa twekebera bennyini ng'abantu okutegeera bintu ki ebyetagisa okulongoosa mu bulamu bwaffe, so tusobole okuba abeeteeseteese okusisinkana Katonda, era n'okutwala okulabula kuno mu mutima: “*Era Yeekaalu ya Katonda yegatta etya n'ebifaananyi? ... oba omusana gussakimu gutya n'ekizikiza? ... oba mugabo ki eri omukkiriza n'atali mukkiriza?*” (2Abakkolinso 6:14-18). Tulina okukkiriza ebintu byonna ebya Mukama ng'ebiragiro: “... so temukomanga ku kintu ekitali kirongoofu; Nange ndibasembeza, Era nnabeeranga Kitammwe gye muli, nammwe munabeeranga gye ndi abaana ab'obulenzi n'abobuwala bw'ayogera Mukama Omuyinza w'ebintu byonna.”

Nate omulundi omulala omutume yateeka esira ku bintu ebikulu: “*Kale bwe tulina ebyasuubizibwa ebyo, abaagalwa, twenaazengako obugwagua bwonna obw'omubiri n'obw'omwoyo, nga tukkiriza obutuukirivu mu kutya Katonda.*” (2Abakkolinso 7:1).

Mu buli mulembe okuyita mu byafayo byonna, abo bokka abaaweebwa omugabo mu kulondebwu kw'ekisa (Abaruumi 11:5) baawulirisa mwovo kyagamba amakkanisa (Okubikkulirwa 2+3); abamu baazibwa amaaso (Abaruumi 11:7). Kaakano, kino nga tutuuse ku kukomawo kw'oyo anaawasa omugole, okuyitibwa okusembayo n'okweteekateeka okw'ekkanisa ey'omugole kugenda mu maaso. Katonda akoze buli kintu; atuwadde omubaka era n'obubaka era atukuleembedde mu bulambulukufu okutuuka mu bulambulukufu. Oluvannyuma lw'omuntu eyaganira ddala eddiini lye Nga bwe kilambulurwa mu Kubikkulirwa nga Baabulooni ekinene, okuyitibwa kugenda mu maaso kubanga ekiseera ekisembayo mu Kubikkulirwa 18:4 eri bona abakkiriza ab'amazima: “*Ne mpulira eddoboozi eddala eriva mu ggulu, nga lyogera nti Mukifulumemu, abantu bange, muleme okussa ekimu n'ebibi bye era muleme okuweebwa ku bibonyoobonyo bye.*” Kuno kwe kuyitibwa okusembayo okw'abonna abaalina omugabo ogw'ekkanisa ey'omugole erina n'okwekwika ng'okukomaw kw'anaawasa omugole tekunnatuka. Okuyitibwa n'okweyawula kugobererwa n'okulongoosebwa okujuvu. Eyo y'engri, mu kiseera ekisembayo, ebintu byonna bizibwayo nga we byali edda, nga bwe byali ku Lubereberyé lw'ekkanisa y'endagaano empya.

OKUKOMAWO KWA KRISTOERA N'OKUJJA OKW'ENJAWULO

“*Era oba nga ngenda okubateekerateekera ekifo, ndikomawo nate ne mbatwala gye ndi, nze gye ndi, nammwe mubeere eyo.*” (Yokaana 14:3).

Ow'oluganda Branham yagamba: “**Waliwo okujja okw'emirundi essatu okwa Kristo. Yajja lumu okununula abagole be. Ajja omulundi oguddako mu kukwakulibwa okutwala omugole we. Ajja nate mu kufuga okw'emyaka lukumi n'omugole we.**” (Ekigambo ekyayogerwa y'ensigo eyasooka).

Okujja kwe okw'asooka kw'ogerwako mu njiri enya, okuvira ddala ku kuzaalibwa kwa Mukama waffe era omulokozi okutuusa ku kutwalibwa kwe mu ggulu.

Nga Matayo 25, Mukama waffe ajja ng'anaawasa omugole okutwala omugole we wamu naye mu kitibwa: “...n'abo abaali beeteeseteese ne bayingira naye mu mbaga ey'obugole: oluggi ne luggalwawo.” (Matayo 25:10).

“*Laba mbabuulira ekyama tetulyebaka fenna, naye fenna tulifuusibwa, mangu ago, nga kutemya kikowe, akagombe ak'enkomerero bwe kalivuga: Kubanga kalivuga, n'abafu balizuukizibwa obutavunda, naffe tulifuusibwa.*” (1Abakkolinso 15:39-58).

Mu 1Abasessalonika 4 Omutume Pawulo naye yawa ebyokulabirako ku ku komawo kwa Yesu Kristo n'alaga ekyo mu bujuvu: “Kubanga ekyo kye tubabuulira mu kigambo kya Mukama waffe, nga ffe abalamu abaasigalawo okutuusa okujja kwa Mukama wafe teltulisooka abeebaka. Kubanga Mukama waffe yennyini alikka okuva mu ggulu n'okwogerera waggulu n'eddoboozi lya Malayika omukulu n'ekkondeere lya Katonda: n'abo abaafira mu Kristo be baalisooka okuzuukira: naffe abalamu abaasigalawo ne tulyoka tutwalibwa wamu nabo mu bire okusisinkana Mukama waffe mu bbanga: *Kale bwe tutyo tunaabeeranga ne Mukama ne Mukama waffe ennaku zonna.*” (vv 13-18).

Omutume Yokaana yawandiika, “*Abaagalwa, kaakano tuli baana ba Katonda, so tekinnalabisibwa kye tuliba. Tumanyi nti bw 'alirabi sibwa tulifaanana nga ye; kubanga tulimulaba nga bw'ali.*” (1Yokaana 3:2)

Buli kujja kwa Mukama kubeera mu mubiri – “parousia”.

Mu 2Abasessalonika 2:1-2 omutume Pawulo yalabula abakkiriza, ng'agamba, “*Naye tubeegayirira, ab'oluganda, olw'okujja kwa Mukama waffe Yesu Kristo n'olwokukunggaana kwaffe gy'ali; obutasagaasagana mangu mu magezi gammwe, newakubadde okweraliikirira newakubadde olw'omwoyo, newakubadde olw'ebbaluwa efaanana ng'evudde gye tuli ...*”

Ekitukwatako kwe kukomawo kwa Mukama waffe omwaagalwa n'okulabula buterevu okw'aweebwa gye tuli fenna okukwata ku komawo kwe okw'okubiri: “*Kubanga abalimbalmiba bangi abafuluma mu nsi, abatayatula Yesu Kristo ng'ajja mu mubiri. Oyo ye mulimbalmiba oli*

era omulabe oli owa Kristo." (2Yokaana 1:7). Mangu ddala oluvannyuma lwa kino tusoma ekyawandiikibwa eky'amaanyi, "Buli muntu ayitirira natabeera mu kuyigiriza kwa Kristo talina Katonda: abeera mu kuyigiriza okwo, oyo alina kitaffe era n'omwana." (v. 9)

Okuggaana kw'okukomawo kw'omubiri okwa Mukama waffe era omulokozi kye kisinga obubi era kiteekewa mu luse lwe lumu ng'omulabe wa Kristo; n'olwekyo, mangu ddala kigobererwa n'okulabula okuddako: "*Omuntu yenna bw'ajjanga gye muli n'ataleeta kuyigiriza okwo temumusembezanga mu nnyumba, so temumulamusanga...*" (v. 10). Mugezese emyoyo; mugezese abayigirizwa n'enjigiriza yaabwe!

Okunogola okw'ow'Oluganda Branham: "**Kaakano, tutunulidde mu maaso olw'okujja kwa Mukama mu mulembe gwaffe ... okukomawo kwa Mukama Yesu mu mubiri Okutwala abantu abalabibwa mu mubiri, abaaweebwa ekitiibwa mu n'omusaayi gwe ogw'abanaza.**" (*Okwegatta okutalabibwa okw'omugole wa Kristo*, omwezi gw'ekkumi n'ogumu 25, 1965).

Omuntu yenna aggaana okukomawo kw'omubiri okwa Yesu Kristo aba afuggibwa n'owoyo gw'omulabe wa Kristo. Kino nakyo kigenda eri abo abateeka omwoyo ku kukomawo okw'okubiri era nga bayigiriza nti Mukama y'ajja dda. Baazibibwa amaaaso n'obutayagala kuyigirizibwa era ng'abeteeka bennyini waggulu w'ekigambo kya Katonda. Ku kukomawo kwa Yesu Kristo, buli kintu kijja kubeerawo mazima ddala nga bwe kyawandiikibwa, ekyokulabirako: "*Oyo Yesu abaggiddwako okutwalibwa mu ggulu alija bw'atyo nga bwe mumulabye nga agenda mu ggulu.*" (Lukka 24:50; Ebikolwa by'abatume 1:11). Tulina okusa ekitiibwa mu kino, kubanga BW'ATYO BW'AYOGERA MUKAMA mu Kigambo kye.

Mu ngeri y'emu, ebyawandiikibwa byonna ebyogera ku kujja okw'enjawulo, ebitakwatagana n'akkanisa, n'okukwakulibwa, birina okwogerwa mu butuufu bw'abyo. Tumanyi nti okukomawo kwa Mukama waffe, ekyokulabirako okukwakulibwa, kubeerawo ng'ebibonyoobonyo ebinene tebinnatuka. Ow'oluganda Branham yakiddinggaana emirundi mingi. Pawulo yawandiikira abakkiriza: "*Kubanga esuubi lyaffe ki oba ssanyu oba ngule ey'okwenyumiriza, bwe mutaba mmwe mu maaso ga Mukama waffe Yesu mu kujja kwe?!*" (1Abasessalonika 2:19)

Wakyaliwo okujja okulala okwa Mukama waffe okutakwatagana na kkanisa kwogerwako mu byawandiikibwa eby'enjawulo, ekyokulabirako, mu Matayo 25, okuva ku lunyiriri lwa 31: "*Naye Omwana w'omuntu bw'alijjira mu kitiibwa kye, ne bamalayika bona nga bali naye, awo bw'alituula ku ntebe ey'ekitiibwa kye ...*" mu 2Abasessalonika 1:7-8 tusoma, "... mu kubikkulibwa kwa Mukama waffe Yesu okuva mu ggulu

awamu ne bamalayika ab'obuyinza bwe, mu muliro ogwaka ng'awalana eggwanga ...” ebyokulabirako ebirala bisangibwa mu kubikkulirwa 16:15-16 n’okubikkulirwa 19, okuva ku lunyiriri 11. kyetagisa okuwa ekyokulabirako eky’endagaano enkadde okumanya amazima ddala kye bategeea era n’ekyawandiikibwa bwe kiri.

Ebikwata ku kujja kwa Mukama waffe mu Matayo 24:29-30? “*Naye amangu ago, oluvannyuma lw’ekibonyoobonyo eky’omu nnaku ezo, enjuba erifuuka ekizikiza, n’omwezi tegulyolesa musana gwagwo, n’emmunyeenye zirigwa okuva mu ggulu, n’amaanyi ag’omu ggulu galinyeenyezebwa: awo lwe kalirabika akabonero ak’Omwana w’omuntu mu ggulu: n’ebika byonna eby’omu nsi lwe birikuba ebiwoobe, biriraba Omwana w’omuntu ng’ajja ku bire eby’eggulu n’amaanyi n’ekiitibwa ekinene.”*

Ekyawandiikibwa tekyogera ku kujja kw’anaawasa omugole, wabula ku kujja kw’Omwana w’omuntu oluvannyuma lw’ekibonyoobonyo ekinene, enjuba ng’efuuse kizikiza era nga n’omwezi tegulyolesa musana gwagwo. Okujja kuno kugwa mu kiseera ky’akabonero ak’omukaaga (Okubikkulirwa 6 okuva ku lunyiriri 12). Okubikkulirwa 1:7 n’akyu kijjulira ku ekyo: “*Laba, ajja n’ebire; era buli liiso lirimulaba, n’abo abaamufumita; n’ebika byonna eby’omu nsi birimukibira ebiwoobe. Weewaawo, Amiina.*”

“... era balitunuulira nze gwe baafumita ...” (Zekkaliya 12:9-10).

“*Ne ndaba mu ebyo bye nnayolesebwa ekiro, era, laba, ne wajja omu eyafaanana ng’omwana w’omuntu n’ebire eby’omuggulu, n’ajjira ddala eri omukadde eyaakamala ennaku ennyingi, ne bamusembeza mu maaso ge. N’aweebwa okufuga, n’ekitiibwa, n’obwakabaka, abantu bona, amawanga n’ennimi, bamuweerezenga: okufuga kwe kwe kufuga okw’emirembe gyonna okutaliggwaawo, n’obwakabaka bwe bwe butalizikirizibwa.*” (Danyeri 7:13-14).

Okubikkulirwa 11, okuva ku lunyiriri 15, kyongera okutunyoonyoola: “*Malayika ow’omusanvu n’afuuwa; ne wabaawo amaloboozi amanene mu ggulu, nga boogera nti obwakabaka bw’ensi bufuuse bwa Mukama waffe, era bwa Kristo we: era anaafuganga emirembe n’emirembe.*”

Mu kyawandiikibwa kino tusoma ku malayika ow’omusanvu ow’akagombe, ayogerwako mu Kubikkulirwa 10:7. Mu mwezi gw’okusatu 17, 1963, Ow’oluganda Branham yagamba bino ebigoberera mu kuwa ekyokulabirako ku kyawandiikibwa kino mu kubuulira kwe okw’enjiri “The Breach...”: “*Siri kukikola waggulu ekyo ... bwe kiri BW’ATYO BW’AYOGERA MUKAMA. Nja kusoma gye muli okuyita mu kitabo: ‘Naye mu nnaku z’edoboozi lya Malayika ow’omusanvu bw’alifuuwa akagombe, ekyama kya Katonda kiri tuukirira, nga bwe*

yakilangirira eri abaddu be bannabbi.” BW’ATYO BW’AYOGERA MUKAMA WA Ow’oluganda Branham talina era tayinza kukwatibwako. Mu bigambo by’ebimu yatuwa okulambulurwa kuno ku kikwata ku Malayika ow’omusanvu ow’akagombe era n’ekikolwa eky’okukka wansi nga Malayika ow’endagaano: “**Era obubonero bwe bw’abembulwa era ebyama ne bibikkulwa, wansi n’ewajja Malayika, omubaka, Kristo, ng’atadde ebigere bye ku nsi era ne ku nnyanja ne musoke ku mutwe gwe. Kaakano, jjukira, Malayika ono ow’omusanvu ali ku nsi mu kiseera ky’okujja kuno.**”

Naye, w’etegereze nnyo: si ku kukomawo kwa Kristo, omugole we bw’amussinkana ng’anaawasa omugole mu bbanga, wabula bw’akka wansi nga Malayika w’endagaano kye **kino**, si Malayika w’omusanvu, wabula Malayika w’omusanvu ono ku nsi. Kibeerawo si mu kubikkulibwa kw’obubonera mu 1963, wabula oluvannyuma ng’obubonero bubembuddwa. “... era Mukama gwe munoonya alija mu Yekaalu ye nga tebamanyiridde; n’omubaka w’endagaano gwe musanyukira, laba, aja, bw’ayogera Mukama w’eggye.” (Malaki 3:1b).

Malayika ow’omusanvu ow’akagombe ayannjulwa ku kubikkulwa okw’akabonero k’omusanvu. Mu kubuulira kw’enjiri ye ekwata ku kabonero k’omusanvu, Ow’oluganda Branham yasoma akanyiriri akasooka kokka mu ssula eyo 8 ku kusirikirira okw’ekitundu ky’esawa mu ggulu. Naye buterevu ddala oluvannyuma lwa kino, Yokaana yalaba ekyo ekyawandiikibwa okuva mu kanyirira ako 2 “*Ne ndaba bamalayika musanvu abaayimirira mu maaso ga Katonda; ne baweebwa obugombe musanvu.*” Mu Baibuli ey’oluebbulaniya ekigambo shofar kikozesebwa, mu Baibuli zaffe ekya kyusibwa nga “akagombe.” Ekigambo shofar nakyo kisangibwa mu bifo ebirala mwenda (Okubikkulirwa 8:6; 8:8; 8:10; 8:12; 8:13; 9:1; 9:13; 10:7; 11:15). Kino kilaga mu lwatu nti ebintu by’obubonero omusanvu tebikwatagana na bamalayika omusanvu ab’ekkanisa (Okubikkulirwa 2+3), wabula b’amalayika omusanvu ab’obugombe abayimirira mu maaso ga Katonda.

Oluvannyuma lw’okufuuwa kwa b’amalayika abana ab’obugombe obusooka shofar yaabwe, eyogera bw’eti, “*Zibasanze, zibasanze, zibasanze, abatuula ku nsi, olw’amatoloobi agasigaddeyo ag’akagombe / shofar ka bamalayika abasatu abagenda okufuuwa.*” (Okubikkulirwa 8:13). Mu ssula 9 Malayika w’okutaano n’owomukaaga n’ebafuuwa obuombe bwabwe era yekka ow’amalayika ow’omusanvu y’asigalawo okuwulirwa. Malayika ow’omusanvu mu Kubikkulirwa 10:7 mu bulambulukufu si ye mubaka w’omulembe gw’omusanvu ogw’ekkanisa, wabula Malayika ow’omusanvu ow’akagombe. BW’AYO BW’AYOGERA MUKAMA ow’Oluganda Branham awatali nsobi yonna awa ekyokulabirako eri

eddoboozi ery'amalayika ow'omusanvu ow'akagombe, ekyama kya Katonda ne kiryoka kituukirira.

Ow'oluganda Branham yawa ekyokulabirako eky'okubikkulirwa 10 mu kwegatta n'obuwereza bwe, yakozesa ekubo ery'obungi – “ebyama.” kino kye kyawulira ddala eky'omugaso kubanga kyalii kiyita mu mubaka w'omulembe gw'ekkanisa ya Lawodikiya nti ebyama bino byonna byali bya kubikkulibwa, okuva ku Lubereberye 1 okutuuka ku ssula esembayo eya Baibuli. Ekyo kye, kituufu, engri bwe kyatuukirira. Gw'ali mulimu gw'omubaka asembayo okuleeta obubaka obusembayo. Okubikkulirwa 10:7 eyogera ku “kyama kya Katonda” mu ng'eri y'ekintu ekimu, era kirituukirira Malayika w'omusanvu bw'alifuuwa akagombe. Kyawandiikibwa mu bulambulukufu mu byawandiikibwa. Kristo kye kyama kya Katonda ekibikkuddwa (1Timoseewo 3:16; Abakkolosaayi 2:2-3; a. o): “... emitima gyabwe giryoke gisanyusibwe, nga bagattibwa wamu mu kwagalana, n'okutuuka ku bugagga bwonna obw'okumanyira ddala okw'amagezi, bategeerenga ekyama kya Katonda, ... omuli obugagga bwonna obw'amagezi n'obwokutegeera.” Ekyama kya Katonda mu Kristo kyasigala nga kikwekeddwa eri Abayudaaya mu kiseera ekyo, wabula ekiseera kyabwe bwe kirituuka, ekiseera bwe kirituuka kiribikkulwa gye bali.

Ebkwata ku nsonga eno, ekigambo kya Katonda nakyo kirambulukufu era nga tekiyinza butategeerebwa. Ensobi enkulu ekolebwa obunogole n'ebyawandiikibwa mu butuufu, ebyogera ku kujja okw'enjawulo bukolera ku kukomawo kwa Kristo – okujja kwe okw'okubiri. Ky'etagisa nnyo okutwala ebyawandiikibwa era n'okubiteeka nga bwe birina okuba buli kyawandiikibwa mu ntegeka yakyo ey'obwa Katonda. Ekiseera kijja ekya buli muntu okussekimu ne Katonda era n'ekigambo kye. Wa mukisa oyo akikola ekyo wano era kaakano.

Mu ndagaano empya, ekitundu ekisooka kyokka ekya Malaki 3:1; ekilaga Yokaana Omubatiza, ky'ogerwako: “Oyo ye yawandiikwako nti, laba, ntuma omubaka wange mu maaso go, alikukulembera alirongoosa ekubo lyo.” (Matayo 11:10). Ekitundu eky'okubiri ebkwata ku Malayika w'endagaano, agenda okujja mu Yeekaalu ye entukuvu, tekyayogerwako eyo, kubanga kyalii tekinatuukirira mu kiseera ekyo. Ekiisubizo kya Malayika w'endagaano kyalivo edda era ne kaakano kikyaliwo n'okutuusa gye bujja mu maaso.

“...era Mukama gwe munoonya alija mu Yeekaalu ye nga tebamanyiridde; n'omubaka w'endagaano gwe musanyukira, laba, aija, bw'ayogera Mukama w'eggye. Naye ani ayinza okugumiikiriza olunaku olw'okujja kwe? Era ani aliyimirira ye bw'alirabika? Kubanga alingganga

omuliro gw'oyo alongoosa effeza, era nga sabbuuni ow'aboozi.” (Malaki 3:1b-2).

Mu Kubikkulirwa 11:1 Yeekaalu eyazimbibwa nate ekipimo kyayo kiragibwa nga mu 2Abasessalonika 2:4-8, abalabe ba Kristo baalituula mu Yeekaalu ya Katonda, wabula **mu kujja okwo** eri Abayudaaya, era Mukama alitta omubi n'omukka ogw'omu mimwa gye. (Isaaya 11:4).

Mu Kubikkulirwa 10 tulaba Malayika w'endagaano ng'akka wansi ne musoke ku mutwe gwe, ng'ayambadde ekire (v. 1) Okuva nga ekintu kino bwe kyaliwo oluvannyuma lw'okubikkulwa kw'obubonero, alina akatabo akabikkuse mu mukono gwe. Alyoke, nga n'annyini byo omutuufu, n'ateeka ebigeere bye ku nsi era ne ku nnyanja (v. 2), “... *n'ayogerera waggulu n'eddoboobi ddene ng'empologoma bw'ewuluguma ...*” Ekyo ky'ekiseera ebibwatuka omusanvu bwe byayogera amaloboozi gaabyo (v. 3). ebyayogerwa te bikwata ku ffe, kubanga tebikwata ku kkanisa era tebyakkirizibwa kuwandiikibwa: “*Teeka akabonero ku ebyo ebibwatuka omusanvu bye byogedde, so tobiwandiika.*” (v. 4).

Tusseekitiibwa mu kusalawo kw'obwaKatonda ne tumulekera ebintu by'agenda okukola y'ennyini. Awo wokka Malayika w'endagaano, aliyimirira ku nsi era ne ku nnyanja, okuyimusa waggulu omukono gwe ogwa ddyo ng'agutunuliza mu ggula n'alayira “... *oli aba omulamu emirembe n'emirembe eyatonda eggulu n'ebirimu, n'ensi n'ebirimu, n'ennyanja n'ebirimu, nti tewalibeera kiseera nate...*” mu ekyo nga tw'eyongerayo, ebiseera biriggwaawo; tewaliba nate kulwawo kulala. “*Naye mu nnaku z'eddoboobi lya Malayika ow'omusanvu, bw'aliba ng'agenda okufuuwa ekyama kya Katonda ne kiryoka kirituukirira, ng'enjiri bw'eri gye yabuulira abaddu be bannabbi.*” Mu ssula 11, oluvannyuma lw'obuwereza bwa bannabbi ababiri nga bumalirizibwa era ne batwalibwa mu ggulu mu kire v. 12), Malayika ow'omusanvu alyoke afuuwe akagombe ke, nga bwe kyalangirirwa mu Kubikkulirwa 10:7, era n'obwakabaka bwa Katonda bulangirirwa. Eky'enkomeredde buli kintu kiri ntegeka etuukiridde.

Nnabbi Danyeri yalaba edda engeri Malayika ng'ayimu omukono gwe n'alayira era n'awandiika nti okuva kaseera ako n'okutuuka ku kufuga kw'obwakatonda awo walibeerawo emyaka essatu n'ekitundu zokka ezsigaddewo “*Nti Eby'ekitabo ebyo birituusa wa okukoma? Ne mpulira omusajja ayambadde bafuta, eyali waggulu w'amazzi g'omugga ng'agolola omukono gwe ogwa ddyo n'omukono gwe ogwa kkono eri eggulu, n'alayira oyo abeera omulamu emirembe gyonna, nga birituusa ekiseera n'ebiseera n'ekitundu ky'ekiseera:* era bwe balimalira ddala okumenyaamenya amaanyi ag'abantu abatukuvu, ebyo byonna ne biyoka biggwaawo.”

(Danyeri 12:6-7). Katonda yandiba teyakyogeera mu bulambulukufu bungi. Okusingira ddala esomo lino tuyinza okunogola ebyawandiikibwa ebiwerako ebiraga ddi era kyawandiikibwa ki empologoma y'ekika kya Yuda eriwuluguma:

“Mukama aliwuluguma ng’ayima waggulu, alireeta eddoboozi lye ...”
(Yeremiya 25:30-31).

“Balitambula okugoberera Mukama, nayealiwuluguma ng’empologoma ...” (Koseya 11:10).

“Awo Mukama aliwuluguma ng’ayima e sayuuni, alireeta eddoboozi lye ng’ayima e Yerusaalemi ...” (Yoweri 3:15-17).

Mu Kubikkulirwa 10:7 tulina ekirango; mu Kubikkulirwa 11:15 tulina okutuukirizibwa, omuntu yenna asoma n’obwegendereza alitegeera nti nti mu kiseera ekyo ky’ennyini, Malayika ow’omusanvu ow’akagombe bw’alifuwa akagombe ke era n’alangirira obwakabaka bwa Katonda ku nsi, ekyama kya Katonda mu Yesu Kristo, Mukama waffe, kituukirira. *“Malayika ow’omusanvu n’afuuwa; ne wabaawo amaloboozi amanene mu ggulu, nga boogera nti Obw’akabaka bw’ensi bufuuse bwa Mukama waffe, era bwa Kristo we: era anaafuganga emirembe n’emirembe. N’abakadde amakumi abiri mu bana, abatula mu maaso ga Katonda ku ntebe zaabwe ez’obwakabaka, ne bavuunama amaaso gaabwe, ne basinza Katonda, nga boogera nti Tukwebaza, gwe Mukama Katonda, Omuyinza w’ebintu byonna, abaawo era eyabaawo; kubanga otutte amaanyi go mangi n’ofuga.”* (Okubikkulirwa 11:15-17).

Yalinsobiy’amagombeokuvunuulaeddoboozilya Malayika w’omusanvu mu Kubikkulirwa 10:7 ng’eddoboozi lya Katonda, newakubadde nga tewali kigambo kyayogerwa nti eddoboozi lya Katona oba eddoboozi ly’omubaka w’omulembe gw’ekkanisa y’omusanvu mu lunyiri olwo. Kiri nti Eddoboozi lya Malayika ow’omusanvu ow’akagombe. Ow’oluganda Branham yalina obuyinza okuwa ekyokulabirako eky’ekyawandiikibwa kino eky’obunnabbi mu kw’efaananyaiza n’obuweereza bwe. Nga bwe tulabe mu kiseera, n’ebiseera nate, nti ebyawandiikibwa eby’obunnabi bulina enkola ey’ekikula eky’emirundi ebiri. Naye, gerageranya ebigoberera: *“Isiraeri ye mwana wange, omubereberye wange...”* (Okuva 4:22). *“Isiraeri bwe yali omwana omuto, namwagala, ne mpita omwana wange okuva mu misiri.”* (Koseya 11:1). *“... ekigambo kituukirire Mukama kye yayogerera mu nnabbi ng’agamba nti Nnayita omwana wange okuva mu misiri.”* (Matayo 2:15). Ekigambo ekikulu wano ye “mwana.” ebintu eby’ogerwako eyo mu byonna by’anjawulo, wabula ekyawandiikibwa ky’ekimu mu eky’obunnabbi mu Koseya 11:1 kino kigendera ddala eri bombi.

Ow'oluganda eyalina emyaka kkumi egy'obukulu Ow'oluganda Branham bwe yatwalibwa mu kitibwa mu 1965 n'ajja n'endowooza oluvannyuma lw'emyaka 20 okulangirira nti eddoboozi ly'ow'Oluganda Branham ly'eddoboozi lya Katonda omuntu yenna ly'alina okuwulirwa mu buntu; n'olwekyo, bona abakikiriza bakiteekawo nti Ow'oluganda Branham yekka yalina okuwulirwa era nti tewali muntu mulala yenna alina obuyinza okubuulira, olw'amazima nti banogola ebigambo bye byokka awatali kubitwala nate mu byawandiikibwa n'okubiteekamu mu butuufu, basikibwa ebuziba era ebuziba mu musenyu ogw'amangu okw'okuvunuula okungi okutali kwa byawandiikibwa, kwe bawanika waggulu ennyo okusinga Ekigambo kya Katonda.

Tusseekitiibwa mu buweereza obulungi ennyo, obutalina nsobi obwo Katonda bwe yawa Ow'oluganda Branham buterevu mu kwegatta ku ntegeka ye e'yobulokozi. Abo bona abazaalibwa Katonda bawulira era ne bakkiriza ekigambo ekyasuubizibwa mu kiseera kyaffe. Naye, mu ngeri ey'enjawulo tetukiriza kuvunuula kwonna okw'ekigambo era mu kubbo ly'erimu, n'okugulumiza omuntu mu ngeri yonna, ekitali kintu kirala kyonna wabula kusinza ebifaananyi. Eddoboozi lya Katonda mu Kigambo kya Katonda kisigalawo mu butaggwaawo bwonna. Okugulumiza n'ekitiibwa biri eri Katonda yekka okuyita mu Yesu Kristo, Mukama waffe!

Kaakano nti okukomawo kwa Kristo kuli kumpi, ensonga zino zirina okulambulurwa era mu butuufu era ne by'omwoyo okuteekebwa mu ntegeka yazo ey'obwakatonda. Enjigiriza zonna ekyamu mu maddiini gonna ag'enjawulo kuvira ddala ku obutategeera era n'okuvunuula mu bukyamu ebyawandiikibwa; mu ngeri y'emu buli omu mu ow'enzikiriza ekyamu mu bo bubaka byagunjibwawo ku lw'okuteeka mu bukyamu ebigambo by'ow'Oluganda Branham. Oba Kigambo kya Katonda oba bubaka nnabbi bwe yaleeta ng'atebulambuluddwa, naye Setaani, omulimba, abadde akyusakyusa Ekigambo kya Katonda okuva ku Lubereberye.

ULIMU NE SUMIMU OMUSANA N'OMUSANGO

Alooni yalagirwa, “*Era olikola eky'omu kifuba eky'omusango, omulimu omukozi ow'amagezi ... era oliteeka mu kyomukifuba eky'omusango gwa Ulimu ne sumimu; era binaabanga ku mutima gwa Alooni, bw'anaayingiranga mu maaso ga Mukama: ne Alooni anaasituliranga omusango gw'abaana ba Isiraeri ku mutima gwe mu maaso ga Mukama ennaku zonna.*” (Okuva 28:15+30; Eby'abaleevi 8:8). Alooni, kabona

omukulu eyasooka mu kiseera kya Musa, yalina obuvunannyizibwa okukulembera okusaba awatukuvu awamu ne bakabona okuva mu kika eky'abaleevi. Olugoye olw'effulungu, ekkanzu, era n'eky'omu kifuba byali kitundu ku ekyo. Mu ky'omu kifuba mwalimu amayinja kkumi n'abiri ag'omuwendo nga n'ago galaga ebika kkumi n'ebibiri ebya Isiraeri. Omuntu bw'asoma ebyawandiikibwa byonna ebigenderawo mu ndagaano enkadde, kifuuka kilambulukufu nti Katonda yabawa obuyinza okubuulizanga omusango awatukuvu we (Okubala 27:21; 1Samwiri 28:6). Katonda yennyini yakakasa obutuufu bwe ebyo ebyayogerwa mu kubbo ery'amaanyi ga Katonda, ekyokulabirako, okuyita mu musana ogw'alaga obutangavu okuva mu mayinja ekkumi n'abiri. N'olwekyo, kyayitibwa "Omusana n'omusango" Mu lulimi oluebbulaniya (Eky'amateeeka olw'okubiri 33:8).

Mu kiseera kya Ezera ne Nekkemiya, abantu ba Isiraeri bwe baddayo mu Yerusaalemi okuddamu nate okuzimba ennyumba ya Katonda okulangirira okugoberera kw'akolebwa: "*Tirusaasa n'abagamba baleme okulya ku bintu ebitukuvu ennyo okutuusa kabona lw'aliyimirira alina Ulimu ne Sumimu.*" (Nekkemiya 7:65)

Ow'oluganda Branham yakiddinggaana ng'agamba nti, "**Ulimu ne sumimu waffe leero kye Kigambo kya Katonda ...**" era buterevu n'alaga enjigiriza ey'abatume ekkumi n'ababiri. Yayogera ku ky'omu kifuba okuva mu kiseera kya Musa ne Alooni emirundi 138 era n'akigatta ku njigiriza etakyuka ey'abatume. Mu mwezi gw'okuna 6, 1956, mu kubuulira kw'enjiri "the infallible word of God" yagamba, "... era aloota bw'ayogera kyaloose, oba nnabbi ng'awadde obunnabi, era ne butamulisa musana ku Ulimu ne Sumimu, nnabbi oyo aba mukyamu."

Yesu Kristo ye kabona omukulu omwesigwa oluvannyuma lw'etegeka ya Merukizeddeeki. Katonda yateeka obuweereza obw'enjawulo mu kkanisa ye 1Abakkolinso 12; Abaefeso 4; a o.) era n'assaawo enjigiriza ey'abatume ekkumi n'ababiri ng'omusingi ogw'emirembe gyonna. Ekkanisa ezimbibwa ku musingi be batume ne bannabbi (Ebikolwa by'abatume 2:42; Abaefeso 2:20).

Ow'oluganda Branham yakakasa obutuufu bw'ekyawndiikibwa mu Kubikkulirwa 12 gye tuli ng'akakasa nti omukazi alina engule ey'emunyeenyre kkumi n'abiri ye, mazima ddala, ekkanisa y'endagaano Empya y'erina engule n'ejigirza ey'abatume ekkumu n'ababiri. Yafuna ezzadde ery'obwa Katonda ery'ekigambo era mu kumaliriza kwe n'aleeta Omwana ow'obulenzi, eyasooka okutwalibwa waggulu mu kitiiibwa era mu nkomerero alifuga amawanga gonna.

Bulikintuekisseekimun'enjigiriza ey'abatume kikakasibwan'omusana ogw'amaanyi ga Katonda. Ebintu ebiyigirizibwa, eby'obunnabbi, oba ebikolebwa bwe bitakwatagana n'ekigambo, eky'omu kifuba kisigala nga tekirina musana. Amayinja kkumi n'abiri ag'omuwendo mu ky'omu kifuba g'egamu ng'agali mu Yerusaalemi ekiggya (Okubikkulirwa 21:15-20), ekikka wansi ng'omugole eyayongerwako ebinyumo. “*Ne wajja omu ow'oku bamalayika omusanvu abalina ebibya omusanvu, abajjula ebibonyoobonyo omusanvu eby'enkomerero; n'ayogera nange, ng'agamba nti Jjangu, Nnaakula omugole, mukazi w'Omwana gw'endiga. N'antwala mu mwoyo ku lusozi olunene oluwanvu n'andaga ekibuga ekitukuuu Yerusaalemi nga kikka okuva mu ggulu ewa Katonda ...*” (Okubikkulirwa 21:9-27).

Okulaga kw'ekibuga Yerusaalemi ekiggysa ky'amaanyi era kinene. Ekibuga ekirina omusingi gw'amayinja kkumi n'ebiri ag'Omwana gw'endiga g'awandiikibwa. Amayinja ag'omusingi gali mayinja kkumi n'abiri ag'omuwendo omungi, agaaweebwa amanya kin'omu (vv. 15-20). Tugambibwa naffe nti ekibuga nakyo kirina emiryango kkumi n'ebiri ng'agaliko amanya g'ebika kkumi n'ebiri ebya Isiraeri. Abo bokka amanya gaabwe agawandiikibwa mu Kitabo eky'Omwana gw'endiga eky'obulamu y'aliyingira mu Yerusaalemi ekiggya. Esomo wano lye Omugole w'Omwana gw'endiga, abo bona abaalondebwa ng'omusingi gw'ensi tegunnabaawo okuva mu Isiraeri era n'okuva mu mawanga gonna, okuva mu ndagaano enkadde n'empya, abaali mu kukkiriza okutuukiridde, n'okuwulira baatambilira wamu ne Katonda era n'ekigambo kye.

“*So temuliyingira mukyo n'akatono ekintu kyonna ekitali kirongoofu newakubadde akola eky'omuzizo n'obulimba: wabula abo bokka abawandiikiddwa mu kitabo eky'obulamu eky'Omwana gw'endiga.*” (Okubikkulirwa 21:27).

Ow'oluganda Branham naye yakola ku somo ey'okugwa kwa Lusifa era soma Isaaya 14:12; Lukka 10:18 ne Ezeekyeri 28:11. nga Malayika w'omusana era ne Kerubi eyafukibwako amafuta, Setaani yalina amayinja mwenda ag'omuwendo mu kyambalo kye (Ezeekyeri 28:13). Yali kumpi nnyo ne Katonda, yali talina ky'anenyezebwा okuva ku lunaku lw'okutondebwa kwe, era yali mu Lusuku Edeni. Awo, naye, ne wajja ekiseera bwe yatandiika okugamba, “*Ndi kola! Ndi kola ...*” bw'atyō bwe yatandiika emputu era n'ayagala okwenkana ne Katonda, ekyavirako okugwa kwe.

Abaafukubwako amafuta ag'obulimba ab'ekiseera ky'enkomerero abali kulaba okwolesebwa era ne balyoka Okubikkulirwa kwabwe,

baKristo b'obulimba aba Matayo 24, b'erimba okubeera ne BW'ATYO BW'AYOGERA MUKAMA. Beteekako bennyini ebinyumo n'ebirabo mwenda eby'omwoyo; enjigiriza yaabwe era n'ebikolwa, naye, basseekimu n'abalabe ba Kristo era si n'ajigiriza ya Kristo era n'abatume ekkumi n'ababir. Mu kwagala kwabwe bewaddeyo mu mputu ey'ebiomwoyo era nga bakyamiza emmeme nyngi. Nga bwe kitabangawoko okulimbibwa okuteebewako ebinyumo n'ebyawandiikibwa bingi nga bwe kiri leero. Bonna basoma ebyawandiikibwa mu Baibuli era n'ebetukuza bennyini, wabula tebagerageranya enjigiriza yaabwe era n'ebikolwa n'ebyo eby'abatume.

Mu 2Timoseewo 4 tusoma ku kilagiro ekyaweebwa eri omuddu ow'amazima owa Katonda: “*Buuliranga ekigambo; kubirizanga mu bbanga erisaaniramu n'eritasaaniramu; weranga, nenyanga, buuliriranga n'okugumiikiriza kwonna n'okuyigiriza. Kubanga ebiro birijja lwe batalikkiriza kuwulira kuyigiriza kwa bulamu; naye amatu nga gabasiwa, balikuggaanya abayigiriza ng'okwegomba kwabwe bo bwe kuli; baliziba amatu okulekanga amazima, balikyama okugobereranga enfumo obufumo. Naye ggwe tamiirukukanga mu byonna, bonaabonanga, kolanga omulimu ogw'omubuulizi w'enjiri, tuukirizanga okuweereza kwo.*” Katonda Akole Bwatyo. Amiina!

OKUYAMIZIBWA KU BULI DALA

“*Yesu n'addamu n'abagamba nti Mulabe omuntu yenna tabakyamyanga.*” (Matayo 24:4). “*Kubanga w'alijja baKristo ab'obulimba, ne bannabbi ab'obulimba, n'abo balikola obubonero obukulu n'eb'yamagero; n'okukyamy akyamy n'abalonde, oba nga kiyinzika.*” (v. 24).

Mu byassa ebyayita, **okukomawo kwa Kristo** kwe tulindiridde telyali somo ekulu mu makanisa. Mu biseera bitono ebiyise, naye, bona boogera ku ekyo; bakozesa n'ekigambo “Parousia,” – okuva mu Vaticani okutuukira ddala ku ddini erisembayo.

Bwe yali ayogera n'abantu mu mwezi gw'ekkumi n'emu 12, 2008, Papa Benedicto XVI yalonda esomo “Marana tha = Jjangu, Mukama Yesu” era n'addinggaana ng'awa ekyokulabirako ku ekyo Pawulo kye yawandiika mu 1Abakkolinso 16:22, ng'agamba “*Marana tha.*” enaku zino ebigambo eby'enjawulo ebikozesebwa ku masomo ga Baibuli nga “Omubiri gwa Kristo,” “Omugole w'Omwana gw'endiga,” “Ekkanisa ya Yesu Kristo” kitundu ku bigambo ebisinga okukozesebwa mu kkanisa ye Roma era ne mu makanisa amalala gonna. Benedicto XVI n'okwogera

n'ayogera nti Omutume Pawulo yateeka esira mu 2Abasessaloniika 2 nti ng'okukomawo kwa Kristo tekunnatuka walibeerawo "Apostasy," ekitegeeza okugwa okuvira ddala ku kukkiriza. Ekkanisa y'abaruumi ebaddewo wokka okuva mu biseera bya Constantine era ng'aterina kintu kyonna ekifaanana n'ekyekkanisa ya Yesu Kristo era by'ekkiriza tebirina kakwate konna na Baibuli, ka kibeere mu njigiriza oba bikolwa. Mu kubbo lyerimu si kkanisa n'emu ku makkisa amalala eyinza okuwangula ekigezo ky'ekigamo. Kya mugaso ki okwogera ku "apostasy" ekitegeeza okuva ku kukkiriza singa omuntu yenna ddala taktitwala mu bulamu bwe ye k'ennyini? Ekibikkula ennyo byali bigambo ebyaddako ebya Papa aliko, bwe yagamba nti Pawulo teyanyoonyoola kimala omubala abakristayo ab'edda oluvannyuma ekyayitibwa "omulabe wa Kristo."

Eky'amazima, okunyoonyoola kulambulukufu singa omuntu asobola okukilaba. Ekyawandiikibwa ekikulu ekikwata ku mulabe wa Kristo mu 2Abasessaloniika 2 kiri nti akola okuyingira kwe mu kwegatta n'okugwa okuva ku kukkiriza "apostasy" nga "Omuntu oli ow'okwonoona" "Omwana w'okuzikirira," aziyiza Kristo era eyeegulumiza okusinga buli kintu ekiyitibwa Katonda oba ekisinzibwa, n'okutuula n'atuula mu Yeekaalu ya Katonda, nga yeeraga yekka nti ye Katonda. Wano we tusanga akabonera okatwawula: omulabe wa Kristo ye "atamanyi mateeka," ekitegeeza ye musajja okuva mu mawanga, si Muyudaaya, kubanga abayudaaya be bantu b'amateeka" – Torah.

Mu bikolwa by'abatume 2:23 Omutume Peetero yayogerera mu bayudaaya mu kubalaga okukomererwa kw'oyo eyafukibwako amafuta n'ebigambo bino: "*Oyo ... mwamutwala era n'emikono gy'abantu ababi ne mumukomerera ...*" Yali awa kyakulabirako eky'abaruumi, eri Pilato, eyalangirira okusalawo mu kubuuliriza kwe, era n'eri abalwanyi ab'aruumi abaamukomerera ku musalaba era oluvannyuma ne baagabana ebyambalo bye (Yokaana 19:23).

abantu ba Isiraeri be bantu b'amateeka. Mukama Katonda yennyini yakka wansi ku lusozi Sinaayi era mu kusooka n'awa amateeka ekkumi eri Musa era nalyoka aleeta amateeka gonna. Ebyokulabirako bingi ebya Baibuli bisobola okuweebwa ku somo lino. Si mu ngeri yonna omulabe wa Kristo w'ayinza okubeera Omuyudaaya; ye musajja okuva mu mawanga, atamanyi mateeka, aryeyongera ewala ennyo ddala okutuula mu Yeekaalu ya Katonda era ne yelaga yennyini okubeera omukise we (2Abasessaloniika 2:4).

ERINNYA YAKUWA

Mu mwezi gw'ekkumi n'emu 19, 2008, Vaticani yalangirira ekiragiro nti erinnya lya Katonda, Yakuwa, terikya kozesebwa mu kusinza kw'aba catholiki. Ekipina eky'enjawulo ekitwala ekkanisa ey'aba Catholiki awo etuukirira akusaba kw'omukulembeze w'enzikkiriza Omuyudaaya eyali awaddeyo ensonga nti erinnya etukuvu erya Katonda lisobola okulangirirwa nate wokka mu Yeekaalu Empya egenda okuzimbibwa nate mu Yerusaalemi. Mu Baibuli ey'oluebbulaniya erinnya lino likikirirwa n'enyukuta nya zokka – YHWH (Yod Heh Waw Heh). Kyalangirirwa ne Katonda yennyini: *“Katonda n’ayogera ne Musa, n’amugamba nti NZE YAKUWA: nalabikira Ibulayimu, ne Isaaka, ne Yakobo, nga Katonda Omuyinza w’ebantu byonna, naye mu linnya lyange YAKUWA saamanyibwa nabo.”* (Okuva 6:2-3).

Bwe yali ayannjula amateeka ekkumi, Omuyinza w’ebantu byonna yagamba, *“Nze ndi Mukama Katonda wo, eya kujja mu nsi y’emisiri ...”* awo nalyoka alagira, *“Tolayiriranga bwereere erinnya lya Mukama Katonda wo: kubanga mu maaso ga Mukama omusango gulimusinga omuntu alayirira obwtereere erinnya lye.”* Erinnya ry’endagaano erya Mukama Katonda tukuvu nnyo nti terisobola kulangirirwa mu kudda ennyuma mu kiseera ky’okusinza. Katonda yennyini yakissaawo mu ngeri bw’eti era n’agamba, *“... buli wantu we njijukiririzanga erinnya lyange ndija gy’oli nange ndikuwa omukisa.”* (Okuva 20:24).

Erinnya lino etukuvu lyali nga terikirizibwa okwogerwako ng’omuntu omufu agibwa mu nnyumba, kubanga Katonda si Katonda w’abafu, wabula abalamu: *“N’alyoka ayogera nti Sirika; kubanga tetuyinza kwatuula linnya lya Mukama.”* (Amosi 6:10) Ekyawandiikibwa kino tekyategerebwa n’abawandiisi Abayudaaya kubanga erinnya etukuvu Yakuwa yali tekirizibwa nate kwogerwako wonna. Mu mwaka 270 BC, e Baibuli ey'oluebbulaniya bwe yakyusibwa ne 70 oba 72, abawandiisi Abayudaaya mu Alexandria, Misiri, mu lulimi oluGreek, baakola ensobi enene: mu Septuagint (Baibuli ey'oluGreek mu ndagaano enkadde) baakyusa Yakuwa nga “Kyrios.”

Abawandiisi Abayudaaya mu Tiberias mu byonna tebali mu kusseekimu n’okukyusa kwa Septuagint era n’ekigambo “Kyrios” ku lwa Yakuwa. Naye, n’Abayudaaya oluvannyuma baateekawo “Adonai” era YHWH yawandiika bwe baali basoma Torah ekitegeeza ebitabo ebitaano ebyasooka ebya Baibuli ey'oluebbulaniya. N’okutuusa leero Abayudaaya basaba “Elohim Adonai” mu kifo kya “Elohim yahweh.” byonna ebrisatu biraga Mukama – “Adonai,” “Kyrios,” ne Dominus” – tebirina kigatta buterevu ku Katonda. Adonai ayinza okuba omuntu alina obuyinza,

Kyrios omufuzi, Dominus omudumizi, wabula si n'omu ku bo alina enkolagana buterevu ku Katonda yekka ow'amazima ey'ebikkula yennyini n'erinnya lye ery'endagaano "Elohim Yahweh." okusibwawo kwa "Jehovah" nakyo kiva ku kuvunuula okukyamu era kyakozesebwa wokka okuva mu mwaka 1518 AD.

BONNA BALINA KATONDA Y'OMU?

Mu biseera ebitono ebiyise tusigala nga tuwulira ebigambo "Fenna tulina Katonda y'omu!" Ekyo tekiyinza kusoboka kubeera ky'amazima. Kituufu, waliwo Katonda omu eyebikkula yennyini okuva Ku Luberebery olw'ebiseera nga Elohim Yakuwa. Ye ataggwaawo, Omuronzi ow'eggulu n'ensi. Ye kabaka, Omulokozi, Omulamuzi; Ye byonna mu byonna. Yagamba yennyini, "... so tewali Katonda wabula nze." (Isaaya 44:6; a. o.). Oyo ye Katonda wa Musa, Katonda wa Isiraeri, wano ku nsi yawa abantu be Isiraeri okwatula okubalibwa okw'okukkiriza, kwe baalina okukuma: "Wulira, ggwe Isiraeri: Mukama Katonda waffe ye Mukama omu ..." – Adonai Eloheni Adonai Echad. (Ekyamateeka Olw'okubiri 6:4-9).

"Om u mu busatu" Katonda obukristayo gye bakkiririzamu yagunjibwawo bakitaaffe abaasooka ab'ekkanisa ya Catholiki mu kyasa ky'okusatu. Tewali we kyogerwa mu Baibuli ku bigambo nga bino wonna: "Obusatu," "Katonda mu busatu," "Omwana ataggwaawo," oba "Katonda omwana." tewaliwo kyawandiikibwa ekyogera nti Katonda yassaawo omwoyo omutukuvu ng'omuntu ow'okusatu mu bulamba bwa Katonda; kyateekebwawo bakitaaffe b'amakkanisa mu mwaka 386 AD. Tewali kyawandiikibwa n'ekimu mu kyawandiikibwa ekitukuvu ekijulira nti Katonda alina eyazaalibwa era yazaala omwana ow'obulenzi oba ekyawandiikibwa kyonna ekyokukubaganya ebirowoozo wakati wa kitaafe n'Omwana mu ggulu. Ebantu bino byonna tebirimu wabula butategeera ebikwata ku Katonda, ebya gungibwawo n'abayitibwa bakitaafe b'okuristayo era nebeyongera okubufula okuba enjigiriza n'obulombolombo.

Esomo erikwata ku bulamba bwa Katonda n'okwebikkula okw'obuntu okwa Katonda nga Kitaaffe mu mwana we eyazaalibwa omu yekka nga kye kisinga obukulu bwe kituuka ku kubuulira Baibuli kubanga kyaliwo ku lw'obulokozi bwaffe. Esomo lino likwatiddwako mu bujuvu mu bitabo byaffe ebisinga obungi ku byawandiikibwa eby'esigamwako okusobozesa oyo ey'ekebejja mu mazima era awatali kuleeta buvune osobola okufuna okulambulurwa ku nsonga eno.

Bakatonda ba Mohammed era n'abayisiramu ye Allah. Nga obulambulukufu bwe byawandiikibwa mu byafayo bulaga nti, ye yali katonda ow'omwezi ow'edda owa Babulooni katonda eyabawanga obujimu bw'etaka ku bimera byonna ku nsi. Oluvannyuma nga Muhammed awangudde ebika ebirala byonna ne bakatonda baabwe, n'alangirira Allah, Katonda w'ekika kye, okubeera katonda yekka ow'amazima era neyelangirira yennyini okuba nnabbi we. Mu Kaaba mu Mecca, ekitiibwa ekinene eky'ejinja eridugavu ky'eyongera bulijo, era n'okutuusa leero Ramadhan, omwezi gw'abasiramu ogw'okusiba, gutandiika n'omwezi omuggya. Ekirubirirwa ekisembayo eky'eddiini yaabwe kisigala nga ky'ekimu emirembe gyonna, ekyokulabirako okukumirira ekitundu ky'omwezi okutuusa nga kifuuse omwezi omujuvu mu basiramu ku nsi okuyita mu kukyusibwa kwa bona abatali basiramu.

Emyaka minji nakyalira ensi kkumi nabiri ez'obuyisiramu, era bulijo nga kinuma nnyo eyali akyusa bwe yateekangawo ekigambo "Allah" bwe n'agamba ekigambo Katonda mu kubuulira kwange. Mu Indonesia, nga ye gwanga y'obuyisiramu esinga obunene ku nsi nga mulimu abantu obukadde 227, erinnya "Allah" yawandiikibwa ne mu Baibuli, mu lunyiriri olusooka olw'Om Lubereberye. 1 okutuuka ku lusembayo mu nnabbi Malaki. Kino kyali tekitegeerekeka gye ndi. Mu ku komenkereza, Mukama yakilaba nti n'asisinkana omukugu eyali akola n'aba "abakola ku kukyusa Baibuli" mu Jakarta. Katonda n'agulawo okutegeera kwe mu kubuulira okumu okw'enjiri era ku kusikkiriza kwe, Baibuli n'eziddibwamu okufulumizibwa. Mangu ddala y'antumira ezimu ku Baibuli ng'ayagala ddala ndabe nga erinnya "Allah" nga tekikyali mu baibuli ezo; mu kifo ekyo nga mutereddwamu ekigambo "Elohim-Yahweh." twebaza Mukama Katonda kulwa kino.

Esomo lino ly'akwatiramu ne government mu Indonesia ne Malaysia. Ebyavamu, mu mwezi gw'okubiri 2009 government yabayisiramu mu Malaysia yawera amakkansisa gonna ag'obukristayo okukoza erinnya Allah. Nga bwe n'agambibwa bwe nali ngenze mu lugendo lwange olwasembayo mu Indonesia mu mwezi gw'okusatu 2009, nti government mu jakarta eri kumpi kugoberera kyakulabirako ekyo.

OKUBATIZA

Mu biseera bitono ebiyise Eddiini ya Baptist yasomozebwu mu kibina ky'okwegatta kw'enzikkiriza z'ensi yonna okukkiriza okubatiza abaana abato okw'amakkansisa ng'okubatizibwa okubalibwa era nti asobole okuva ku ky'okuddamu okubatizibwa. Sentebe yasigala ng'amugumivu

era n'langirira nti “Ku ffe si kubatizibwa kulala, wabula kubatizibwa kw'ennyini okw'abakkiriza abakoze okusalawo kwabwe ku lwa Kristo.”

Mu biseera by'okuza obuggyga, abayitibwa abantu abaayatulanga b'enneyini okukkiriza kwabwe mu Kristo ne balyoka babatizibwa “Anabaptist” baayiganyizibwa, baabonyaabonyezebwa, era ne battibwa. Ekkanisa ya Roma era oluvannyuma amakkanisa g'abaprotestanti ag'amawanga, agali gatandiikkiddwaho okuva mu kuza obuggyga, nga bawa ekyokulabirako mu Abaefeso 4:5 era ne balangirira nti tewalina kubeera kubatizibwa kwa kubiri kubanga kyawandiikibwa, “*Mukama waffe omu, okukkiriza kumu, okubatiza kumu...*” Ab'anabaptists, mu ngeri endala, baategeera nti tebayinza kukkiriza enjigiriza ya Sacramento ey'okubatizibwa, ekyokulabirako nti abaana abato bazaalibwa omulundi ogw'okubiri n'okubatonyezako amazzi ku by'enneyi byabwe, kubanga obwo buwangwa bw'akkanisa bwokka era mu ekyo tewali n'omu asembeza obulokozi bwa Katonda obutaggwaawo. N'olwekyo, baaggaana okubatizibwa kw'abaana abato ne batuukiriza okubatizibwa ng'ekigambo bwe kiri mu Makko 16:16: “*Akkiriza n'abatizibwa alirokoka ...*” Baibuli yali yakolebwa nga omuntu yenna asobola okugyetussaako, era nga buli muntu kinomu asobola okusoma ebirimu n'asalawo yennyini oba akkiriza okubatizibwa kwokka okwa Baibuli oba asigalira mu buwangwa bw'ekkanisa obw'okubatiza abaana abato, obugendera ddala emabega mu biseera abantu lwe bawalirizibwanga okukkiriza eddiini ey'obukristayo era nga si kwe kubatiza okw'amazima mu maaso ga Katonda. Mu biseera by'okuzibwa obuggyga ebyo, baatandiika okubatiza mu mazzi amangi omulundi gumu nate, era omuntu eyali alina okubatizibwa n'oyo eyali agenda okumubatiza bombi nga bayingira mu mazzi nga bwe baakolanga mu bukristayo obw'asooka: “*N'yalagira eggiali okuyimirira: ne bakka bombi mu mazzi, Firipo n'omulaawe; n'amubatiza.*” (Ebikolwa by'abatume 8:38)

“Awo Yesu, bwe yamala okubatizibwa, amangu ago n'ava mu mazzi: laba, eggulu ne limubikkukira, n'alaba omwoyo gwa Katonda ng'akka ng'ejjiba, ng'ajja ku ye; laba, eddoboobi ne liyima mu ggulu, nga ligamba nti Oyo ye mwana wange, gwe njagala, gwe nsanyukira ennyo.” (Matayo 3:16-17).

Kaakano bona ababatizibwa nate mu linnya lya Mukama waffe Yesu Kristo, nga bwe baakola mu kkanisa eyasooka, nate omulundi omulala baggaanibwa era ne bayiganyizibwa. Ng'omusango tegunnayita, buli muntu yenna ayinza okusoma yennyini engeri okubatiza nga bwe kw'akolebwanga mu Yerusaalemi (Ebikolwa by'abatume 2), mu Samaliya (Ebikolwa by'abatume 8), mu Kayisaliya (Ebikolwa by'abatume 10, 26

mu Efeso (Ebikolwa by'abatume 19) era ne mu Roma mu (Abaruumi 6). awatali kuggyako kintu yonna, bona abatume n'ababuulizi mu butuufu baategeera ekiragiro ekinene era ne babatiza mu linnya lya Mukama Yesu Kristo. Katonda yebikkula yennyini nga kitaafe mu ggulu, mu mwana we ku nsi, era ne mu kkanisa ye okuyita mu mwoyo omutukuvu. Nga ebigambo bya Mukama waffe mu Matayo 28:19, ekiragiro ekikwata ku kubatiza nga kulina okukolebwa mu linnya – si mu bitiibwa. Ekikulu ly'erinnya ry'endagaano “Yahschua- Yesu = Yakuwa Omulokozi” ow'endagaano Empya “*Kitange Omutukuvu, obakuumenga mu linnya lyo be wampa babeerenga bumu, nga ffe.*” (Yokaana 17:11b). ekyawandiikibwa ekitukuvu tekyogera ku Sacamento ey'okubatiza oba enjigira yonna ey'okuzaalibwa omulundi ogw'okubiri bwe kuba kukolebwa. Newakubadde si makkanisa gonna n'amaddiini nti g'akkiriza enjigiriza yonna ey'ekkanisa ya Catholiki, bakyasigadde mu buwangwa bwabwe bwe kituuka ku kubatiza. Kaakano, okukomawo kwa Kristo nga tekunnatuka, buli jigiriza era n'ebikolwa mu kkanisa ye birina okuleetebwa mu kusseekimu ne Katonda era n'eKigambo kya Katonda okusobola okulongoosebwa nga bwe kyali mu kusooka.

ENSI MU BUTABANGUKO

Twali tusuubira ebantu bingi ebinene okubeerawo, wabula tebyateekerwateekerwa ku lw'obutabanguko obungi obuli kukankanya ensi yonna mu kiseera kino. Ebyatandiika ne zi banka by'eyongerera ddala ne by'enfuna byonna era kaakano ensi yonna eri mu butabanguko bwa by'anfuna obutamanyiddwa muwendo. Bu lunaku olukya tuwlulira amawulire ag'entiisa, era nga kirabika nti eky'enkomeredde tekinatuukibwako. Embeera enzijukiza ekigambo ekyayogerwa ne Cardinali-Sabalabirizi omuGerman Faulhaber ow'eMunich-Freising (1869-1952): “Ensi bw'eriba etonya musaayi ogw'ebiwundu kakumi era ng'anenimi z'abantu zitabuddwa nga bwe kyali mu Baabulooni, awo ekiseera ky'ekkanisa ya Catholiki kiriba kituuse.” (K.-H. Deschner, Kriminalgeschichte des Christentums).

Mu USA esuubi lyabwe lyonna batadde esira ku mukulembeze we ggwanga omuggya, Barack Hussein Obama, asikidde omugugu omulala ogumweyongeddeko ogw'olutalo mu Iraq. Buli lutalo lulina ebivamu ebitayinza kukolebwa kubeara birungi. Mu kubuuzibwa ku TV emu CNN ekibuuzo ky'abuuzibwa, “Nsobi ki enene eyakolebwa government yonna mu kyasa kya 20th?” Eky'okuddamu kyali, “Okuyingira kw'abalwanyi abaGerman muda mu Soviet union mu mwezi gw'omukaaga 1941.” ekibuuzo eky'okubiri kyali, “Nsobi ki enene ekoleddwa government

yonna mu kyasa kino?" Eky'okuddamu kyali, "Okuyingira kw'abalwanyi ba US n'abangereza mu Iraq mu mwezi gw'okusatu 2003."

Abalwanyi ba US abasuka 4,000 bamaze okuddayo mu USA mu massandduku; kakumi kubo bafunye ebiwundu era baakomawo ewaka nga balema. Abantu mu Iraq abasuka obukadde busatu n'ekitundu kaakano tebalina maka, era tuyinza obutamanya bameka abatiddwa; eggwanga liri mu matongo.

Nga bw'eri ensonga ey'olutalo lwonna, olutalo mu Iraq musango gw'akutyooboola eddembe ery'obuntu. Mu kusooka ky'alabika nti Saddam Hussein yalina okuussiibwa wansi okulokola ensi okuva mu ntiisa ey'olutalo olw'abomu ez'obutwa. Naye, Mr. Hans Blix ne El Barradei bwe bataasanga ekilaga kyonna eky'abomu ez'obutwa oba ebilwanyiso byonna eby'anamuzisa mu Iraq, ky'amanyibwa lunwe nti ekigendererwa ky'ennyini gali mafuta.

Singa eyaliko omukulembeze w'eggwanga lyा Amerika (USA), George W. Bush, teyakyuka n'adda mu bu Catholiki, nga Tony Blair bwe yakola, yandibadde amanyi nti alina okuyimirira okuddamu emisango mu Court Yensi yonna mu kibuga Den Hague ku lutalo lwa Iraq. Omukulembeze omuggya Barack Obama asobola okukola ebintu byokka ebirungi, kubanga tekisoboka kukola bibi.

OKW'EGAANA OKUTTA KW'ABAYUDAAYA EKIRINDI

Esomo lino teriyinza kutebekezebwा n'akulangiri mu kunonyereza okuva mu Vaticani oba okulangirira okuva ku luuyi oluwakanya. Omuntu yenna ayagagala okutegeera ensibuko y'ebyo ebyakolebwa ku Bayudaaya mu kiseera kya "Third Reich" alina okuddayo emabega mu byafayo okusingako Akakiko akataluluzi akaali ak'ekkanisa ya Catholiki mu ba spana (Spanish inquisition), mu kiseera ekyo abantu Abayidaaya kakumi baayokebwा awamu ne Torah zaabwe era ne Talmud era n'Abayudaaya abaasigalawo ne bagobebwa okuva mu Portugal ne Spain, n'okutuusa ensi ng'amawanga galangiriddwa okubeera nga galekuddwa okuva ku Bayudaaya mu 1492. Tulina okuddayo emabega n'okusingako okutiibwa kw'abantu ekirindi (seven crusades) (1096-1292 AD), Obukadde 22 bw'abanamawanga, abayisiramu, era n'Abayudaaya battibwa. Kituufu, tulina okuddayo emabega ku kulangirira kw'aba bajajja b'ekkanisa ya Catholiki ku nkomerero y'ekyasa eky'okubiri era n'ekyokusatu. Obulimba bwabwe ku Bayudaaya ky'afuuka omusingi gw'obukyayi obw'eyongedde ku Bayudaaya n'okutuusa mu kiseera kyaffe.

Mu kwegatta ku kino amanya agagberera gogerwako: Justin, Ireneus, Cyprian, Athanasius, Eusebius, Ephrem, Chrysostomus, Hieronymus, Hilarius, Ambrosius, ne Augustin. Ekkanisa y'eggwanga mu bwakabaka bw'abaruumi, eby'atondebwawo okuva mu kiseera ekky tebyefaananyizako n'akatono ku kkanisa ya Yesu Kristo, nga bwe kikkirizibwa abangi. N'okutuusa ku kuyiganya kw'abakristayo okusembayo wansi wa Diocletian, okwaliwo n'okutuusa mu 312, waali tewaliwo kkanisa emu, wabula egyatika ez'enjigiriza ez'enjawulo. Mu mwaka 313 Constantine yalangirira okukakasibwa kw'enzikkiriza ek'yobukristayo. Mangu ddala oluvannyuma, mu mwaka 321, n'aggana Abayudaaya okukumanga Sabbiitti, n'akibateekako okukkiriza olunaku olusooka mu nnaku omusanvu, era n'afuula amakungganiro gaabwe okubeera ebiyumba by'ente.

Bajjaja b'ekkanisa abazibe b'amaaso, abaatasembeza kukyusibwa okujja eri Kristo wabula abaakkiriza obukristayo nga enzikkiriza yabwe, baali bavunannyizibwa ku balabe b'enkola y'Abayudaaya. Baaggerana Abayudaaya awamu n'endagaano enkadde era mu kusekerera ne bateeka ku Katonda Omu owa Isiraeri "bakatonda abassatu." Buli kikolwa ekibi kyaweebwa omukisa mu nkola yaabwe ey'obusatu "mu linnya lya kitaffe era n'ery'Omwana era n'omwoyo omutukuvu." Okuva kw'olwo ekkanisa wonna ebadde ekozesza enkola eno etali y'amu byawandiikibwa, etaava mu kammwa k'abatume. Ensigo eyasigibwa ne bajjaja b'amakkanisa gano agaasooka gaze nate emirundi mingi mu kkanisa ya Roma okuyita mu byassa byonna. Olupapula lw'amawulire olwa German "Der Spiegel" ekiteeka mu ngeri esinga obulungi mu mwezi gw'okubiri ensonga ya 2009: "Ng'ewuzi emyufu Okusoosoola Abayudaaya nga ku genda mu maaso okuyita mu byafayo by'ekkanisa byonna – bulijo musaayi omumyufu."

Oluvannyuma lw'okutta abantu ekirindi okw'asooka, kw'afuuka kwa kutta nga balwannyisa Abayudaaya mu bibuga bya German ekya Trier, Speyer, Worms, ne Cologne mu 1096, n'ekuleetawo okufa kw'Abayudaaya bangi ga kakumi. Mu kuteesa kwa Lateran okwa 1215 ekiragiyo kyayisiibwa nti Abayudaaya balina okwambala akabonero. Okuyita mu byassa byonna, okwekalakasa okwalimu okutta abantu abangi kwakolebwaa okusingira ddala mu mawanga g'abulaya ag'abaCatholiki mu buli kiseera. Tusanga biwandiikidwa ebifo eby'omugoteko, okuteekebwako oburonero, okuggyako, era n'okusoosola Abayudaaya. N'enkola ey'olunaku lw'okutiibwa kwa Yesu Kristo omwali okulangirira ebigambo eбityobola Abayudaaya. Buli mu Catholiki omulungi yalina okutwala abayudaaya ng'abantu abaaggaanibwa era abassi ba Kristo era aba Katonda, nga bwe baayitbwanga ne bajjaja b'amakkanisa. Ensigo eno nayo yajja mu kiseera ek'yoluvannyuma ek'yobulamu bwa

Martin Luther, mu mwaka 1543 yawandiika yawandiika ekitabo omutwe gw'akyo "Ebikwata ku Bayudaaya n'obulimba bwabwe." n'amakkanisa ga Orthodox nga tegagiddwako. Ku nkomerero y'ekyasa kye 19th, waaliwo omuyaga ow'okwekalakasa okw'okutta Abayuddaaya mu Russia.

Awatali kunyoonyoola kungi kwonna, kiyinza okwogerwa nti mu biseera byonna ebya government mu German tewabeerangawoko kuyiganya kw'abayudaaya kwonna. Nga bwe kitali ku kino, abayudaaya baatwalibwanga okubeera n'eddembe ly'obutunze obwenkana era baali bafuna omulimu gwonna. Baali balamuzi, Banamateeka, basaawo, basubuzi n'ebirala bingi ng'aba German abalala bona.

Mu byafayo by'akaseera akaayita emabega, omwaka 1929 gw'aleeta ekyukakyuka Mr. Benito Mussolini ku lwe kubbo ly'endagaano ya Lateran mu mwezi gw'okubiri 11 yayamba ekkanisa okufuna amaanyi amaggya bwe yasasulira ebanja lyabwe ery'ensimbi akawumbi kamu (1.75 billion lira) era n'okuwa ekirabo Vatican hectares 44 ag'ettaka ng'amatwale gaabwe. Ne walyoka wajja endagaano wakati w'obwakabaka bwa Italy ne Papa Pius XI ow'ekkanisa ya Catholiki abaruumi. Omwaka guno, 2009, Vaticani eyinza okujaguza omwaka g'wayo ogw'ekinana mu kuberawo kwayo mu kiseera kya kaakano.

Mu mwezi gw'omusantu 1933 endagaano wakati wa Vaticani ne Hitler omuGerman yasibbwako omukono; bw'etyo, ekkanisa ya Roma yatwala ebifo byonna eby'amaanyi ku bakyise baayo. N'okufuga okwali kubutikidde okw'aba Catholiki kw'eyongererera ddala mu biseera bya Hitler, Yali yeymusa nnyo okubeera nti yayiga bingi okuva ku kibina ekitwala eby'enzikkiriza. Okusoosoola Abayudaaya ne kukkirizibwa. Omu ayinza okusoma ku bulimba obuteekeddwa ku Bayudaaya ne Dr Karl Lueger, Eyal Mayor ow'ekibuga Vienna okuva mu 1897-1920. Okuva ku ye Hitler kwe yafuna obulimba obwasooka ku Bayudaaya. Waliwo n'ebyawandiikibwa mu byafayo ebibi ebyogera ku somo lino n'omuwandiisi Heinrich Himmler mu Bavaria, Julius Striecher, von papen, Dr Joseph Geobbles, era nabala bangi. Mu kwog era kwabwe, Abayudaaya baalina okuyiganyizibwa, okugobebwa, oba okuttibwa, kubanga baali baaggaanibwa Katonda. N'olwekyo, tekitutiisa ffe nti encambi ez'okufa omukaaga, ng'amwotwalidde Auschwitz/Oswiecim, byazimbibwa mu nsi eyalina ekitebe ky'obu Catholiki eya Poland.

Okusalawo kw'aba Catholiki ad'edda okw'abajjajja b'ekkanisa, abaalangirirwa okuba abatuukirivu, yafuka ensonga ensukulumu mu kkanisa ya Catholiki ey'abaruumi. Omuntu yenna ayinza okugenda mu bitabo eby'enjawulo okunonyereza ki ekyalangirirwa. N'ebintu nga "Omuntu yenna atta Omuyudaaya atabaganya okufa kwa Kristo." eyo

y'ensonga Iwaki obukadde bw'Abayudaaya bw'attibwa mu butanwa. Omuntu yenna akitwala yennyini okusoma obutabo obusuka enkumi nya obwogera ku sematalo ow'okubiri n'okutta abantu Abayudaaya ekirindi, omwannjizi ajja okutegeera obukyayi ku Bayudaaya gye bw'asibuka era ne Iwaki okuyiganyizibwa n'okuttibwa abangi bwe kw'asooboka.

Kituu fu, ekkanisa mubutongole erina obutakwatagana na Mr. Hochhut, ono mu 1963 yafulumya akazanyo "The vicar," awo yalaga omulimu Papa Pius XII gwe yakola mu kiseera ekyo. Ekibuuzo kirina okubuuzibwa: Lwaki Vaticani ddala eggana okubikkula ebyama ebiterekeddwa mu materekero gaabwe okuva mu mwaka 1939-1945? Papa Pius XII yaweebwa ekifo kye ekimugwanira mu kizimbe ky'obuswatu "House of shame" eky'ekijjukizo ey'abantu abayudaaya abattibwanga ekirindi Yad Vashem mu Yerusaalemi. Ekyateekebwawo nti olw'okusirikirira kwe yayagala okuziyiza ebintu ebibi okubeerawo ekiwulikika ng'okusekerera mu kulaga ebintu ebyakolebwa. Papa Benedicto XVI akyakalambidde nti ekifaananyi ekiraga omusajja ow'amaanyi kirina okuggibwawo nga tannaba kujja mu Yerusaalemi mu mwezi gw'okutaano 2009.

Tulina okuleka ekitundu kino ekisinga obubi eky'ebya fayo by'omuntu eri entebe enjeru ey'omusango. Ekibuga ekikulu eky'ensi eky Roma mu bulambulukufu ky'ogerwako mu kitabo ky'okubikkulirwa 17+18 mu lunyiriri olusembayo tusoma, "*Era n'omusaayi gwa bannabbi n'abatukuvu n'ogwa bona abattibwa ku nsi gwalabika mu ye.*"

Mu kuwa ekyokulabirako kya Isiraeri ne Yerusalem, ebisuubizo byonna Katonda bye yabawa kaakano bituukirira: "*Kale yogera nti bw'ati bw'ayogera Mukama Katonda nti Ndibakunggaanya okubaggya mu mawanga, ne mbayoola okubaggya mu nsi mwe mwasaasaanyizibwa, era ndibawa ensi ya Isiraeri.*" (Ezeekyeri 11:17; Lukka 21:24). "*Era ndibasimba ku nsi yaabwe, so tebalisimbulwa nate mu nsi gye mbawadde, bw'ayogera Mukama Katonda wo.*" (Amos 9:9-15). Katonda abawe omukisa abantu be ab'endagaano Isiraeri! Amiina.

"Nange naabawanga omukisa abanakusabiranga ggwe omukisa, n'oyo anaakukolimiranga nange naamukolimiranga nze; ne mu ggwe ebika byonna eby'omu nsi mwe biriweerwa omukisa." (Olubereberye 12:3).

Amazima g'agenda mu maaso; amazima galibeera n'obuwanguzi. Zibwamu amaanyi, Mukama anakukolera ebintu byonna bulungi ye yennyini.

Olw'okulagirwa kwe





Ekifaananyi ekyakubibwa mu mwezi gw'okusatu 2009 kiraga abakadde Ow'oluganda Leonard Russ n'oW'oluganda Pawulo Schmidt awamu n'ow'Oluganda Frank.

"Abakadde abafuga obulungi basaanyizibwe okuuweebwanga ekitiibwa emirundi ebiri, okusinga abafuba mu kigambo n'okuyigiriza." (1Timoseewo 5:17).

Ekyawandiikibwa kino waggulu mu wonna kigendera ddala eri Ab'oluganda bano ababiri. Bonna abatweggattako wano mu ggwanga ne mu nsi yonna bamanyi Ow'oluganda Russ n'Ow'Oluganda Schmidt. Kubanga mu myaka egisuuka mu ataano babadde baweereza mu kkanisa ey'okukyalo mu Krefeld awamu nange era nabo baweereza mu bitundu ebimu eby'eggwanga ne mu bitundu ebimu eby'ebuvanjuba bw'ebulaya.

Okuyita mu myaka emingi gonna, mu biseera bye nalina omukisa okutwala obubaka bw'ekiseera kinu ku nkomerero y'ensi, nali n'esigama ku B'oluganda bano ababiri. Ne mu 1979, Setaani bwe yayita amaanyi gonna ag'emagombe ng'agezako okusannyawo ekkanisa ey'okukyalo n'omulimu ogw'ali gucolebwa mu mawanga mangi, Katonda yababeera ne basobola okusigala mu mazima nga bayimiridde mu bifo byabwe Katonda mwe yabateeka, newakubadde mu maaso g'omuzira ogw'amaanyi. Sirina kubuusabuusa nti Katonda alibawa empera obwesigwa bwabwe mu butaggwaawo. Nga nze nabo bakuliridde mu myaka; n'olwekyo, tusaba mmwe ab'oluganda baffe abaagalwa ne banyinaffe, buli lunaku. mutujjukirenga mu kusaba kwammwe.

Bwo bangaa oyagala ku bitabo byaffe, oyinza okutuwandiikira ku ndagiriro zino wansi:

Mission Center
P.O Box 100707
47707 Krefeld
Germany

Oyinza okutufuna ku mitimbagano enkuggana zaffe ezibaawo ku buli gandalo erisooka mu mwezi:

Ku lw'omukaaga ebiseera bye ky'egulo 19:30h (Central European Time), ku lunaku olusooka mu sabbiiti ku makya sawa 10:00 h.

Embuulira ziwlirwa mu nnimi kkumi ez'enjawulo mu nsi yonna. Ba kitundu ku ebyo Katonda byakola kaakano okusinzira ku ntegeka ze ez'obulokozi!

Enkungaana z'okubuilira ezibeera mu Zurich tuyinza okuzisanga buterevu ku mitimbagano ku lunaku olusooka mu nnaku omusanvu ku buli gandalo erisembayo ku nkomerero y'omwezi ku saawa 14:00 h (Central Europe Time) era busangibwa mu luGerman ne mu Lufalansa. Ba kitundu ku ebyo Katonda byakola kaakano ng'etegeka ey'obulokozi!

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Ow'oluganda Frank mu kwebaza okungi atunulira emabega emyaka 50 egy'omulimu gw'obuwereza, mu nsi yonna, mu nsonga eno okusingira ddala ku Brazil, gye yalina olukunggaana olusooka mu maka g'omu ku bakkiriza mu Sao paulo mu mwezi gw'ekkumi 1971. kaakano abantu kakumi bakunggaanira wamu mu bibuga ebinene eby'eggwanga lino okuwulira obubaka bw'enkomerero. Mu mwezi gw'ekkumi n'ebiri 2008, 320 abawereza era n'ababuulizi okuva mu ggwanga lyonna baakunggaana ku mu Goiania mu kkanisa y'ow'Oluganda Joaquim da silva, whom God gye yakozesa mu kkubo eryamaanyi ennyo, okubeera n'ebibuuzo byabwe ebya Baibuli okuddibwamu era n'okusanga emyoyo gyabwe okutongosebwa mu Kigambo. Ekifaananyi kiraga olukunggaana olw'ateeketeekewa mu mwezi gw'ekkumi n'ebiri 19. 2008.

Ekibuuzo, "Okkiriza nti okukomawo kwa Kristo kuli kumpi?" kyaddibwamu n'ekigambo mu ngeri eyamaanyi nti "kituufu!" Mu bantu abasuka enkkumi essatu. Ne walyoka wajja ekibuuzo eky'okubiri: "Mwena mw'abatizibwa mu kubatizibwa kwa Baibuli mu Linnya lya Mukama Yesu Kristo?" Omulundi omulala nate "Amiina" ey'amaanyi n'ejja okuva mu n'amungi w'omuntu yenna, awamu ne "Hallelujah!" era "Gloria Deus!"

"Alina amatu awulire mwoyo kyagamba amakkanisa"