

“Yesu Kristo jjo ne leero aba bumu n’okutuusa emirembe n’emirembe.”

(Abaebbulaniya 13:8)

Ebbaluwa

2017 Omwezi gw’ekkumi

Okulamusa okuvira ddala ku mutima eri bona ab’oluganda mu mawanga gonna era ne nnimi mu linnya ery’omuwendo era etukuvu erya Mukama waffe Yesu Kristo ne kyawandiikibwa okuva mu 1Timoseewo 6:14-15:

*“Weekuumenga ekiragiro awatali bbala, awatali kya kunenyezebwa, okutuusa ku **kulabika kwa Mukama waffe Yesu Kristo**: kw’aliraga mu ntuuko zaakwo **Nannyini buyinza yekka atenderezebwe, Kabaka wa bakabaka, era Mukama w’abaami** ...”*

Kino kye kimu ku kyawandiikibwa ekisinga omugaso okulaga ekiragiro ekyaweebwa ne Katonda ng’okukomawo kwa Kristo tekunnabaawo. Wano tuli ku kutuukirizibwa okw’omulimu ogwa Katonda okutuusa ku kulabika kwa Mukama waffe Yesu Kristo, ekirina okukolebwa okusinga ekivume era awatali kuleeka kunenyezebwa kwonna emabega.

Tewaliwo kuyitibwa kwonna awatali kiragiro era tewali kiragiro awatali kuyitibwa.

Kisooboka okukola ekiragiro eky’obwa Katonda? Kituufu, kisooboka n’obuyambi bwa Katonda. Kyawandiikibwa ekikwata ku Nuuwa nti yakola byonna mu mazima nga bwe byamulagirwa ne Katonda (Olubereberye 6:22). Musa ne Aloonni bwe b’atyo n’abo bwe bakola byonna nga bwe balagirwa (Okuva 7:6, 10, 20). Eriya n’agamba, “*Mukama Katonda wa Ibulayimu, owa Isaaka ne Isiraeri, era nga nze ndi muddu wo, era nga nkoze bino byonna lwa Kigambo kyo.*” (1Bassekabaka 18:36).

Nga bwe kiri ku buweereza bwe, Yokaana omubatiza ng’awa ekyokulabirako ku Isaaya 40:3: “*N’agamba nti Nze ndi ddoboozi ly’omuntu ayogerera waggulu mu ddungu nti mulunggamye oluguudo lwa Mukama, nga nnabbi Isaaya bwe yayogera.*” (Yokaana 1:23). Mukama yennyini n’ayogera kino ku oyo: “**Oyo ye yawandiikwako (Malaki 3:1), Laba ntuma omubaka wange, naye alirongoosa ekkubo mu maaso gange.**” (Matayo 11:10).

Buli Katonda yennyini bw'aba awadde ebiragiro eby'enjawulo eby'egatira ddala ku ntegeka ey'obulokozi, awo n'alyoka akuwa ekisa era n'amanyi biryoke bikolebwe mu mazima.

Pawulo yamuwako obujulizi: “*Kale ... saalema kugondera okwolesebwa okw'omu ggulu ... Kale bwe nnafuna okubeerwa okwava eri Katonda, okutuusa ku lunaku luno nnyimiridde nga ntegeeza abato n'abakulu, nga soogera kigambo wabula bannabbi ne Musa bye baayogera nga bigenda okujja ...*

” (Ebikolwa by'abatume 26:19+22).

Ekigambo “*nga soogera kigambo*” kyamugaso nnyo, kubanga okuva ku lunyiriri olusooka mu ndagaano empya, eyogera ku kutuukirizibwa kw'obunnabbi bwonna era n'ebisuubizo eby'endagaano enkadde. Oluvannyuma lw'okuzuukira kwe **okw'ekitiibwa**, Mukama waffe yakigumiza: ‘N'abagamba nti bino bye bigambo bye nnababuulira, nga nkyali nammwe, bwe kigwanira byonna okutuukirizibwa, ebyawandiikirwa nze mu mateeka ga Musa, ne mu bannabbi, ne mu Zabbuli.’ (Luka 24:44).

Kaakano mu biseera byaffe, ebintu byonna ebyayoyerwa ku biseera ng'okukomawo kwa Kristo tekunnabaawo kulina okutuukirizibwa, nga mw'otwalidde ekisuubizo Katonda kye yawa mu Malaki 4:4-6: “*Laba, ndibatumira Eriya nnabbi ...*” oLuvannyuma lw'obuweereza bwa Yokaana omubatiza, Mukama yakigumiza mu Matayo 17:11 ne Makko 9:12 nti ekisuubizo kino kyali kiri kumpi okutuukirizibwa: “*N'addamu n'agamba nti Eriya ajja ddala, alirongoosa byonna.*” Era bw'ekityo kyalabikira mu buweereza obulungi obwa William Branham. Yaleeta obubaka bwennyini obulongoofu, obw'ali bwesigamye ku Baibuli yokka, eri abantu ba Katonda, nga bwe kyalangirirwa ku ye okuva mu maanyi g'obutangavu bwa Katonda mu mwezi gw'omukaaga 11, 1933. Era ne kiragiro Mukama kye yamuwa mu mwezi gw'okutaano 7, 1946, eky'okulabirako okubuulira enjiri eri amawanga era nga yalina ekirabo eky'okuwonya, kyali kikolebwa naye ddala.

Bwekityo nange nkoze ekyo Mukama kye yandagira okukola bwe yampita mu buweereza bwe mu mwezi gw'okuna 2, 1962.

Mbuulidde Ekigambo kya Katonda (2 Timoseewo 4:1-5) era ne gaba emmere ey'omwoyo (Matayo 24:45-47), nga bwe n'alagirwa. Mu 1Abakkolinso 4:1-2, Omutume Pawulo yawandiika ku kiragiro ekyamuweebwa: “*Omuntu atulowoozenga bw'ati nga tuli baweereza ba Kristo era abawanika b'ebyama bya Katonda.* Era wano kigwanira

abawanika, omuntu okulabikanga nga mwesigwa.” kino kaakano kye kiseera ng’okukomawo kwa Kristo tekunnabaawo mu ekyo Ekigambo ekyabikkulwa ekilongoofu, ekijuvu, okuteesa kwonna okwa Katonda we kulangirirwa. Mu Abaefeso 5, Pawulo yawa ebigobererwa mu bikolwa by’obulamu eby’oyo eyanunulwa era n’alaga kiki emirimu gya Kristo eby’obununuzi kye gyimaliriza mu bakkiriza abakkiriza buli njigiriza ey’ekigambo: “*Alyoke agitukuze ng’amaze okugirongoosa n’okuginaaza n’amazzi mu Kigambo ...*” (Abaefeso 5:26). okuzaalibwa mu Kigambo kya Katonda, n’okutuusa nga tekuli bbala lyonna, tewali kunenyezebwa kusigala kyetagisa nga okusonyiyibwa, okutabagana, era n’okuggyibwako omusango okuyita mu musaayi gwa Kristo (Abaruumi 5:9). Obubaka obusembayo bulinakobeeramu okubuulira, enjigiriza, era ne kitundu eky’obunnabbi. Tebulina kuba na kunenyezebwa mu maaso ga Katonda Mukama asoobole okutuukiriza ebigoberera: “*Alyoke agyereetere yennyini ekkanisa ey’ekitiibwa, nga terina bbala newakubadde olufunyiro newakubadde kyonna ekifaanana nga bino; naye ebeere entukuvu, eteriiko bulema.*” (Abaefeso 5:27). Kituufu, ekiva mu kigambo ky’obubaka obusembayo buliba nti ekkanisa ey’omugole efuuka omugole omulongoofu ow’ekigambo awatali kunenyezebwa.

Mu kusooka, kiri ku kuyitibwa okw’abakkiriza okuva mu mivuyo gy’enzikkiriza gyonna. Kiragiro kya Mukama: “*Kale muve wakati w’abo, mweyawule, bw’ayogera Mukama, so temukomanga ku kintu ekitali kirongoofu ...*” (2Abakkolinso 6:14-18). Awo ne walyoka wagoberera okutukuzibwa mu kigambo ky’amazima (Yokaana 17:17), bw’atyo Mukama waffe bwe yasabanga: “*Obatukuze mu mazima: ekigambo kyo ge mazima.*” entegeeka ey’olunaku kwe kweteekateeka okw’abakkiriza okutwalibwa mu ggulu **nga Yesu akomyewo**, “*Kw’alirraga mu ntuuko zaakwo Nannyini buyinza yekka atenderezebwa, Kabaka wa bakabaka, era Mukama w’abaami ...*” (1Timoseewo 6:15). **ekiseera kiri kumpi!**

“*Alyoke anywezenga emitima gyammwe nga tegiriiko kunenyezebwa mu butukuvu, mu maaso ga Katonda waffe era Kitaffe, mu kujja kwa Mukama waffe Yesu wamu n’abatukuvu bebonna.*” (1Abasessalonika 3:13).

Pawalo yawandiika: “*Naye kitugwanidde ffe okwebazanga Katonda ennaku zonna ku lwammwe, ab’oluganda abagaalwa Mukama waffe, kubanga Katonda yabalondera obulokozi okuva ku*

Lubereberye mu kutukuzibwa omwoyo n'okukkiriza amazima ..." (2Abasesaloniika 2:13). Amiina.

Ow'oluganda Branham yagamba mu kubuulira kwe mu mwezi gw'ekkumi n'omu 25, 1965, "**mmwe balongoofu, obugumivu, omugole atalina kibi** ow'omwana wa Katonda omulamu. Buli musajja yenna n'omukazi azaalibwa n'omwoyo wa Katonda, era n'anazibwa mu musaayi gwa Yesu Kristo, era n'akkiriza buli Kigambo kya Katonda, ayimirira ng'atakolangako kibi mu kifo ekyasooka. Otukkiridde okuyita mu musaayi gwa Yesu Kristo ..." Amiina.

Omuntu yenna bw'ayongerako oba bw'aggyangamu ...

Mu lukunggana olunene olw'ensi yonna e Brussels mu mwezi gw'omukaaga 11, 2017, tw'ajukira ekiragiro eky'ow'oluganda Branham mu mwezi gw'omukaaga 11, 1933.



Mu mwezi gw'omukaaga 12, 2017, n'ejukanya okwogerezeganya kwe n'alina n'ow'oluganda Branham mu mwezi gw'omukaaga 12, 1958, mu Dallas, Texas. Mu nkomerero ey'okwogerezeganya, yagamba, "Ow'oluganda Frank, ogenda kuddayo mu Germany n'obubaka buno."

Oluvannyuma lw'okwogerezeganya kwaffe mu Dallas, Ow'oluganda Branham yagamba mu ntandiikwa y'okubuulira kwe "Tw'andilabye Yesu":

"Kaakano, omusajja yateeka omukono ggwe kunze okuva mu Germany, kaakano, tw'alina omuwendo gw'abantu abaalokoka mutwalo mulamba buli kiro: Emitwalo etaano mu kiro eky'ennaku etaano." Mu biseera by'okubuulira kuno, naye yayogera ku maanyi g'obutangavu bwa Katonda obwa kватibwa mu kifaananyi mu bifo eby'enjawulo n'agamba, "**Wano we wali omusajja okuva mu Germany, wali wano kaakano, eyaliwo bwe ky'akwatibwa emirundi essatu n'abakwasi be bifaananyi okuva mu Germany.**" Ekifaananyi ekyakwatibwa mu lukunggana olw'omubuulizi ne kikwata obutangavu obw'ali waggulu Ow'oluganda Branham osoobola okubulaba ku mitimbagan. Kituufu, ndi mujulizi eyalaba era eyawulira obuweereza bwe obw'ali obw'enjawulo.

Ku lw'amazima nti enkyukakyuka ey'ebintu eby'obumalirivu bikoleddwu eri ekilagiro ekyaweebwa mu mwezi gw'omukaaga 11, 1933, era nate tuli laba ekigambo kyennyini nga ekyawandiikibwa bwe kyakyusibwa olw'okugerageranyizibwa.

Ekyasooka: "**Nga Yokaana, Omubatiza, bwe yatumibwa okukulembera okujja okwasooka okwa Kristo, obubaka obukuweereddwu bwe buliteekateeka okujja okw'okubiri okwa Kristo.**"

Ow'oluganda Branham yaddinganamu ebiambo by'ebimu ebyayogerwa mu maanyi ge kire kya Katonda emirundi gyonna 55, era bwekityo nti bona abalone bandikitute nga kya ddala era ne bakikkiriza, yateeka esira ku bino ebigoberera mu mwezi gw'okubiri 10, 1960, era ne mu bintu ebirala byonna: "**Si nti nze ngenda okukulembera, naye obubaka bwe bulikulembera.**"

Eky'omukisa omubi, ekiwandiko kyatambuzibwa kaseera katono nnyo ng'ow'oluganda Branham amaze okutwalibwa ewaka mu kitibwa: "**Nga Yokaana bwe yatumibwa okukulembera okujja okwasooka okwa Mukama, so otumiddwa okukulembera okujja kwe okw'okubiri.**" Ekigambo ekikulu "Obubaka" tekyateekebwamu. N'olwekyo, kirina okuteekebwako esira omulundi omulala nate nti tewali muntu alina buyinza okukyusa ebiambo ebituufu eby'ekiragiro.

Mu mwezi gw'okutaano 7, 1946, omubaka okuva mu ggulu yalabikirakpo Ow'oluganda Branham, ng'agamba, “**Totya, kubanga ntumiddwa okuva eri oyo omuyinza we bintu byonna ... okubuulira nti okuzaalibwakwo okw'enjawulo ku kwa balala era n'obulamu kw'alina okulaga nti olina okutwala ekirabo eky'obwa Katonda ekyokuwonya eri abantu ab'okunsi.**”

Kino kitujukiza Luka 1:19, Malayika bwe yajja eri Zekkaliya era n'langirira okuzaalibwa kwa Yokaana omubatiza: “**Nze Gabulyeri, ayimirira mu maaso ga Katonda; era nnatumibwa okwogera naawe n'okukubuulira ebigambo ebyo ebirungi.**”

Ebiragiro byombi ebyaweebwa Ow'oluganda Branham birina okuteekebwa mu ntegeka yabyo ey'obwa Katonda okusinzira ku byawandiikibwa ebitukuvu. Ekyasooka kyali kyegatta ddala ku bubaka obw'alina okukulembera okujja okw'okubiri okwa Kristo; ekyokubiri kyali kilaga obuweereza bwe obw'okubuulira. Byombi kubyo byali byakolebwa n'omusajja eyatumibwa okuva eri Katonda. Ng'afunye obuyinza obw'obwa Katonda ne kirabo eky'okuwonya, Ow'oluganda Branham yatambula ku semazinga era n'abuulira mu kunggana eza babuulizi mu mawanga ag'enjawulo. Nga bwe kyakolebwa mu buweereza bw'omununuzi waffe, okuwonya okw'enjawulo kwaliwo mu nkunggana ez'ow'oluganda Branham: abatalaba bawonyezebwa ne balaba; abalema baatambula, bakigala ne bawulira. Eyo y'engeri okuzibwa okujja okw'okuwonyezebwa bwe kw'atandika mu 1946. bwe yali yeteekateeka okusaabira abalwadde, Ow'oluganda Branham kiri mu buwandike ng'emirundi 280 nga bwe kyawandiikibwa mu Yokaana 5:19: “*Omwana tayinza yekka okukola kintu, bw'atalabira ku kitaawe ng'akola ...*” naye yalabanga mu kwolesebwa ebyo Katonda bye yali kumpi okukola era ng'abuulira ekyo eri buli muntu mu lunyiriri olw'okusaabirwa era n'akikakasa nti **BW'ATYO BWAYOGERA MUKAMA**. Nze ng'omuntu n'abiraba mu nkunggana.

Katonda yakulembera mu ngeri bwetyo soobole okuteeka buli kintu ekikwata ku kuteesa kwa Katonda mu ntegeka ey'obwa Katonda mu Baibuli okuva ku Lubereberye. Okuvira ddala ku ntandika, eky'enkomeredde kyange kyali era n'emirembe gyonna kiri sigala Ekigambo kya Katonda ekyawandiikibwa. Mukama yennyini y'andagira okubuulira Ekigambo kya Katonda nga bwe kyawandiikibwa. Ekikwatibwako kyokka mu kulaga obubaka kwe

kulangirira ebyawandiikibwa ebitukuvu byokka bye byogera, okulangirira okutalimu kusobia kwonna era nga kusuka ekivume.

Mu mwezi gw'ekkumi n'emu 28, 1963, Ow'oluganda Branham n'agamba, “**T'olina kuleeka Kigambo ekyo. Olina okubeera ddala ne Kigambo ekyo nga bwe kyawandiikibwa. Toteekawo ku vunuula kwonna kwa buntu ku kyo. Yogera bw'ogezi nga bwe kyawandiikibwa. Ekyo kye Kigambo kya Katonda ero oyo ye Katonda. Katonda ne Kigambo kye kimu.**”

Mu mwezi gw'omwenda 19, 1965, yakiteekako esira mu kubuulira kwe, “**Gwe-gwe tolina – tolina kugenda ku kintu kyonna okuggyako ddala nga Kigambo kya Katonda kyennyini. Olina okubeera ddala mu butuufu ne Kigambo kya Katonda.**”

Eky'ennaku, ng'oggyeke okwneyongera okw'okulangirira okwe Kigambo eky'amazima nga Katonda bwe yalagira, okuvira ddala kw'olwo waaliwo okuvunuula okw'enjawulo okwa gunjibwawo. Ab'oluganda abaawanga ekyokulabirako ky'ow'oluganda Branham baayitamu mu kulaga okuvunuula kwabwe ng'okwamazima era mu kutwala abayigirizwa okubagoberera (Ebikolwa by'abatume 20:30). Ebigambo bya nnabbi bivunuulwa era ne bilagibwa ng'enjigiriza. Ekyo kiresewo era kikyaleeta ebibinja ebirara okubaawo. Si mulundi n'ogumu nze lwe n'etabye mu kukubaganya ebirowoozo ku bigambo bye yayogera, okuva ku ebyo byonna kitondawo enjawukana mu nkunggana (Abaruumi 16:17).

Akatyabaga akanene tekali mu ebyo Ow'oluganda branham bye yayogera – ebiseera ekimu kizibu okutegeera – naye mu ekyo ab'oluganda kye bakola nakyo (2Peetero 3:16). N'ekyo Ow'oluganda Branham kye yagamba mu kubuulira “Okutwalibwa mu ggulu” nakyo kivunuddwa bukyamu newakubadde nga Mukama ali mu kiseera ky'okukka n'okwogerera waggulu. Okw'ogerera waggulu mu 1Abasessalonika 4 kulaga okuzuukira kwabo abaafiira mu Kristo, si abo abakyali abalamu. Ku kukomawo kwa Kristo buli kintu kiribeerawo mu mazima nga bwe kyayogerwako mu sula 4, okuva ku lunyiriri 13-18: “**Kubanga Mukama waffe yennyini alikka okuva mu ggulu n'okwogerera waggulu, n'eddoboозi lya malayika omukulu n'ekkondeere lya Katonda: n'abo abaafiira mu Kristo be balisooka okuzuukira: naffe abalamu abaasigalawo ne tulyoka tutwalibwa wamu nabo mu bire okusisinkana Mukama waffe mu bbanga: kale bwe tutyo tunaabeeranga ne Mukama waffe ennaku zonna.**” Naye teeka mu nkola ne 1Abakkolinso 15:45-58.

Okw'ogerera waggulu okugenda mu maaso kaakano okuyita mu bubaka kugendereddwa okuzuukiza abalamu, nga Matayo 25: “*Laba, anaawasa omugole aija! Mufulume okumusisinkana.*” (v. 6). Abawala abalongoofu bona bawulira okuyitibwa okusembayo era bafuluma okusisinkana anaawasa omugole.

Mu Matayo 13, tusanga olugero olw'omusizi eyafuluma okusiga ensigo ennungi mu nnimiro ye. Mu lugero olwo, omununuizi waffe n'agamba, “*Naye abantu bwe baali beebase omulabe we n'aja n'asigamu enggaano ey'omunsiko mu nggaano ennungi, n'agenda.*” (Matayo 13:25). N'addamu n'agamba abayigirizwa be nti: “*Asiga ensigo ennungi ye mwana w'omuntu;ennimiro ye nsi; ensigo ennungi abo be baana bw'obwakabaka; n'enggaano ey'omu nsiko be baana b'omubi ...*” (Matayo 13:37-38).

Ekyo kyennyini ddala kye kyaliwo mu biro byaffe: okusooka ensigo ennungi ey'ekigambo kya Katonda yasigibwa; omulabe n'alyoka asiga ensigo ey'omu nsiko mu nggaano. Ekyo kyaliwo abawala abalongoofu bwe baali babongoota ne baggwa mu kwebaka kw'omwoyo. Naye enggaano awatali kintu kyonna esigala nggaano, era n'enggaano ey'omu nsiko esigala bwetyo. Ensigo ebiri zaatandikira ku Kayini ne Abiri. Emu eyakyayibwa, era n'endala eyali eyagalwa. “*Naye akyawa muganda we ali mu kizikiza, era atambulira mu kizikiza, so nga t a m a n y i g y 'a g e n d a k u b a n g a e k i z i k i z a k y 'a m u z i b a a m a a s o .*” (1Yokaana 2:11; 1Yokaana 3:7-15). Osoobola okw'ogera nti omuntu yenna atalina muganda we nga Kayini tasooobola kuba Abiri.

Era ne mu kigambo kino naffe tusanga okulabula okugumivu: “*Buli awulira ekigambo eky'obwakabaka nga takitegedde, mubi oyo aija n'akwakula ekisigiddwa mu mutima gwe.*” (Matayo 13:19). Kyamugaso nnyo okukkiriza era n'okutegeera buli Kigambo; awatali ekyo, Mukama yabuuza abayigirizwa be, “*mubitegedde ebigambo bino byonna? Ne bamugamba nti weewaawo.*” (Matayo 13:51).

Ani asoobola okuddamu mu mazima na kino “Kituufu,” ne leero? Ani mu mazima ategedde ebigambo byonna ebibuuliddwa era ne biwandiikibwa okusinzira ku Kigambo kya Katonda n'e kilagiro ky'obwa Katonda? Amaaso g'ani n'amatu Mukama g'asoobola okulangirira ng'agaweebwa omukisa? Mu butuufu, bona abawala abalongoofu abaali beteeseteese ku lw'okujja kw'anaawasa omugole bakomenkereza nga babongoota era ne beebaka. Bonna bazuukuka, naye abagezi bokka be beebaka n'esigo ey'ekigambo era ne bazuukuka nayo. Okuva kw'olwo baleeta amacupa gaabwe n'amafuta era ne

basoobola okusembera mu bulamba bw'omwoyo omutukuvu, baali beteeseteese okuyingira embaga ey'obugole. Abasirusiru bawulirisa okuvunuula kw'omulabe era ne balimbibwa (2Abakkolinso 11:3-4). Oluvannyuma abawala bali abalala nabo ne bajja, ne bagamba nti Mukama waffe, Mukama waffe, tuggulirewo naye n'addamu n'abagamba nti mazima mbagamba nti sibamanyi (Matayo 25:11-13).

Mu kulaga okujja kwe okusingira ddala atugamba okuba bulindala: "*Mukale nammwe mweteeketeke: kubanga mu kiseera kye mutalowoolezaamu omwana w'omuntu ky'alijjiramu.*" (Matayo 24:24).

"Mukama waffe talwisa kye yasuubiza, ng'abalala bwe balowooza okulwa; naye agumiikiriza gye muli, nga tayagala muntu yenna kubula, naye bona batuuke okwenenya." (2Peetero 3:9).

Ekyawandiikibwa kino mu bulambulukufu kiwakanya nti enjigiriza ey'obulimba nti ekiseera kyekisa kiweddewo era nti omusaayi tegukyali ku ntebe ey'ekisa. Ku lw'ekisa kya Katonda, tukyali mu kiseera eky'obulokozi (2Abakkolinso 6:2); Mukama akyatuyita okwenenya; ayita abakkiriza okuva mu mivuyo egypt'omwoyo. Abayigiriza ab'obulimba, abalaga okuvunuula kwabwe bennyini mu kulaga ekyo Ow'oluganda Branham kye yabuulira, kiriwulirwa wokka n'abawala abasirusiru. Kirina okutwesitaza wano nate: Leeka ebintu byonna nga bwe byayogerwa! Toyogerako kintu kyonna ku Kigambo kya Katonda ekyawandiikibwa!

Wansi w'okulungamizibwa kw'omwoyo omutukuvu, Ow'oluganda Branham yabikkula ebyama byonna ebyali byakwekebwa. Obuweereza bwe obulungi, obwo bwe tweyanza ennyo Katonda butukkiriziddwa bwonna. Mazima ddala yafuna okubikkulibwa kw'ebintu byonna ebikwata ku ntegeka ey'obulokozi: Obulamba bwa Katonda, okubatizibwa kw'amazzi, Omubiri gwa Mukama, kiki ddala ekyaliwo mu kuggwa mu Lusuku lwa Eddeni; okubikkulirwa okujuvu okw'ebintu byonna, nga mw'otwalidde obubonero omusanvu, byamuwebwa.

Obumanyirivu obw'aamanyi Ow'oluganda Branham bwe yalina mu mwezi gw'okubiri 28, 1963, ng'amaanyi g'ekire kya Katonda bwe galabika era n'ebibwatuuka omusanvu eby'amaanyi, nga byegatiddwako ne musisi, bya kankanya ekifo kyonna n'olusozi Sunset, kyali kyamugaso ogw'enjawulo eri ye mu kugulawo obubonero omusanvu; N'olwekyo, yeyongera ddala ebiseera bingi ku bibwatuuka ebyo omusanvu. Naye, ebibwatuuka omusanvu mu Kubikkulirwa 10:3

biri vuga mu m'addoboozi gabyo wokka nga malayika w'endagaano akka, ng'ayetooloddwa ne musoke.

Tewali kintu kyonna ekyawandiikibwa mu bубонero omusanvu ekyaliwo nga Ow'oluganda Branham abuulira ku byo mu mwezi gw'okusatu 1963. Omwana gw'endiga te gwaleeka entebe mu 1963; omusaayi gw'endagaano empya tegwagibwa ku ntebe ey'ekisa mu watukuvu w'awatukuvu. Ow'oluganda Branham ddala yaddiggana ekyo Omutume Yokaana kye yalaba n'awandika ku kazinga ka patumo era n'ayogera ku kyamubikkulirwa mu kulaga ekyo.

Yali asoobola okulaga era mu byawandiikibwa n'ateeka abasomi mu bубонero obuna obusooka nga abalabe ba Kristo mu mitendera gye enna egypt'ekulankulana, nga yevuga ku mbalasi ennya ez'enjawulo, nga bwe yejongera mu kufaanyanyiza ku kkanisa ey'endagaano empya.

Ow'oluganda Branham yasoobola okulaga nti akabonero akokutaano kakwata ku bajulizi abayudaaya abattibwa abayita obutawalana ggwanga olw'omusaayi gwabwe. Mu kiwandiko kino, yayogera ne ku Adolf Eishmann eyali ddala avunanyizibwa ku kuttibwa kwabayudaaya ekirindi.

Nnabbi naye mu butuufu yateeka akabonero ak'omukaaga (Okubikkulirwa 6:12-17), ekyokulabirako mu kiseera kye bibonyoobonyo, kubanga olunaku olukulu olw'obusungu bwa Mukama bwe lutandika enjuba n'edugala ng'olugoye olw'ebyoya, n'omwezi gwonna ne guba ng'omusaayi (Yoweeri 3:4; Ebikolwa by'abatum 2:20).

Okubikkulirwa 7:1-8 kikwata ku 144,000 abayudaaya okuva mu bikka ekkumi ne bibiri ebya Isiraeri abaali teekebwako akabonero. Mu lunyiriri 9-17, ekyamaanyi, obutabalika bwa bantu okuva mu mawanga gonna bulagibwa, bona abawona ekibonyoobonyo ekinene era nga banazibwa mu musaayi gwa Mukama.

Akabonero akomusanvu bwe kalangirirwa mu Sula 8, Bamalayika musanvu ab'omusango balabika mu maaso g'entebe ya Katonda, era ne baweebwa ekkondeere musanvu okuleeta omusango ku nsi. Mu sula 8 ne 9, tulaba ekyaliwo ku nsi mu kiseera ky'omusango gw'ekkondeero ey'omukaaga. Mu sula 10, malayika w'edagaano akola ekilango, ekikakasibwa n'ekilayiro, ku ebyo ebiribaawo nga malayika Ow'omusanvu bw'aliba ng'agenda okufuuwa (v. 7) "ekyama kya Katonda ne kilyoka kituukirira ..."

Ekilango mu sula 10:7 kilangibwa mu kutuukirira kwakyo mu sula 11:15 mu ntandikwa y'okufuga okw'emyaka olukumi: “Malayika ow'omusantu n'afuuwa; newabaawo amaloboozi amanene mu ggulu, ne boogera nti **obwakabaka bw'ensi bufuuse bwa Mukama waffe, era bwa Kristo we: era anaafuganga emirembe n'emirembe.**”

Empeera ey'obubaka obusembayo

“*Kubanga mbakwatirwa obuggyga obwa Katonda Kubanga nnabafumbiza bbammwe omu, ndyoke mbaleete eri Kristo ng'omuwala omulongoofu owa Kristo, naye ntidde, ng'omusota bwe gwalimbalimba Kaawa mu bukuusa bwagwo, mpozi ebirowoozo byammwe okwonoonebwanga mu kulaba wamu ne mu bulongoofu ebiri eri Kristo.*” (2Abakkolinso 11:2-3).

Kituufu ddala kya kwekanga nti Omutume Pawulo y'andyogedde ku kulimbibwa kwa Kaawa mu kwegata ku maanyi ge okuleeta omuwala omulongoofu eri Kristo.

Mu kwolesebwa, Ow'oluganda Branham yalaba ekkanisa era n'omugole. Yalagibwa nti ekkanisa yali ekulemberwa n'omulogo era nti waaliwo omuvuyo gw'enzzikkiriza. Naye yalaba nti omugole takyali bumu ne Kigambo, naye yalagibwa e'ngeri gye yafuna okugatibwakwe era n'azibwa mu Kigambo kya Katonda. Ekyo kye kiriwo kaakano mu nsi yonna. Nga mu kuzaalibwa okwabulijo, twalongoosebwa ddala mu bumalirivu mu Kigambo kya Katonda. Obubaka obw'amazima tebuli genderera bwerere, naye buli malirizibwa mu kkanisa ey'omugole kye bwatumibwa okukola.

Abasirusiru b'ajja n'okukomya omwoyo n'omubaka eyatulaga fenna ekkubo; abawala abagezigezi bagoberera omununuzi mu makkubo gonna, okutuusa ku kutuukirira. Abagezigezi bebazza era ne basanyuka. Kubanga Mukama omwesigwa ayogedde n'omuddu we ng'akiddinggana ne ddoboozi ery'omwanguka era n'amuwa ebiragiro buterevu (Matayo 24:45-47). Ekibuuzo eky'obusirusiru ekiragiro; nga Kaawa, balimbibwa ne baggwa mu kibi ky'obutakkiriza. Laba mmwe abanyooma, mwewunye, mubule kubanga nze nkola omulimu mu nnaku zammwe gwe mutualikkiriza newakubadde omuntu ng'agubabuulidde nnyo (Ebikolwa by'abatume 13:41). Abasirusiru bakkiriza nti nnabbi alikomawo era bingi eby'obusirusiru ebirala bwe bityo.

Abagezigezi era n'abamazima abanununulwa bakkiriza mu **kukomawo kwa Kristo**. Abo bonna abali ekitundu ku kkanisa ey'omugole balina ekitundu ku ekyo Katonda kyakola kaakano ku nsi ekyo Kristo kye yagula n'omusaayi ggwe era ekyajuzibwa n'omwoyo omutukuvu, kinazibwa n'amazzi g'ekigambo mu bubi bwonna era ne mu bwakabaka bw'omwoyo era ne kiyimirira awatali kuneneyezebwa kwonna mu maaso ga Katonda.

*“Alyoke anywezenga emitima gyammwe **nga tegiriko** **kunenyezebwa mu butukuvu**, mu maaso ga Katonda waffe era kitaffe, mu kujja kwa Mukama waffe Yesu n'abatukuvu be bona.”* (1Abasessalonika 3:13).

Olw'ekisa kya Katonda, nsigadde mwesigwa eri okuyitibwa kwa Katonda era ne kilagiro era soobola okuwa obujulizi awamu n'omutume Pawulo: “*Kale bwe nnafuna okubeerwa okuva eri Katonda, okutuusa ku lunaku luno, nyimiridde nga ntegeeza abato n'abakulu **nga soogera kigambo wabula bannabbi ne Musa bye yayogera** **nga bigenda okujja ...***” (Ebikolwa by'abatume 26:22).

Ekikwatako ennyo kye kisuubizo ekikulu eri ekkansa eyamazima, ekyokulabirako ekigambo obubaka ekikya genda mu maaso ng'okukomawo kwa Kristo tekunnabaawo, so buli bulamu bwa mukkiriza nga bulungi nga obulamu obw'omwoyo mu kkanisa buzibwa nate mu ntegeka eya Katonda. Obubaka obusembayo nga okukomawo kwa Kristo tekunnabaawo kwegatira ddala buterevu ku kukkiriza n'obugonvu nga okwawulibwa era n'okuteekebwateekebwa, era ne,nga Ow'oluganda Branham bwe yagamba, Okagala okutuukiridde era n'okukkiriza mu buli Kigambo kya Katonda. Ekyo kye kigendererwa kyennyini ekyekiragiro kya Katonda okukyusa emitima egy'abaana ba Katonda eri okukkiriza okwa ba kitaabwe mu Lubereberye so Mukama alisanga abagole be nga beteeseteese bulungi.

Mukama waffe kye yayogera mu Ebikola by'abatume 1:5 kikyali kyamazima n'okutuusa leero: “*Kubanga Yokaana yabatiza n'amazzi; naye mmwe mulibatizibwa n'omwoyo omutukuvu mu nnaku si nnyingi.*” Ebigambo eby'omutume Peetero ku lunaku lw'abapentakoti, ku ntandikwa y'ekkanisa y'endagaano empya, kikyakola n'okutuusa leero (Ebikolwa by'abatume 2:38-41). Okwenenya, okukkiriza, okubatizibwa n'amazzi, era n'okubatizibwa n'omwoyo omutukuvu.

Buli kintu ekikwata ku by'omubiri n'ebyo bwakabaka bw'omwoyo byonna mwe biri mu kumalirizibwa kw'okulongoosa ekkansa ya

Katonda. Buli muntu yenna mu mazima afunye obumanyirivu bw'obulokozi era ng'aze okukkiriza entegeka ey'obwa Katonda si kulwa bya mwoyo naye ne kulw'obulamu bwe, nga ,wwotwalidde obufumbo n'amaka. Tukkiriza era netuwa ekitiibwa buli Kigambo kya Katonda, okuggyako buli kugolorwa era ne twogera obulamu bwaffe mu kugondera amazima aga buli Kigambo, "**Kubanga buli akola kitange ali mu ggulu by'ayagala ye muganda wange, ye mwanyinaze, ye mmange.**" (Matayo 12:50). "Kale muteekenga wala obugwagwa bwonna n'obubi obusukkiridde, mutolenga n'obuwombefu ekigambo ekisigibwa ekiyinza okulokola obulamu bwammwe." (Yakobo 1:21). abalala bona bayinza okukola kye bagala; Mukama yennyini alilangirira okusalawokwe mu kulaga omusango ogusembayo.

Ebigoberera bigenda eri abanunulwa: "**Nkunggaanyiza abantu, nange n'abawuliza ebigambo byange, bayige okutyanga ennaku zonna zebanaabanga abalamu ku nsi era bayigirizenga abaana babwe ...**" (Ekyamateeka Olw'okubiri 4:10; Zabbuli 50:5). Buli wa Katonda awulira ekigambo kya Katonda (Yokaana 8:47); "Kale muve wakati wabo, mweyawule bwayogera Mukama, so temukomanga ku kintu ekitali kilongoofu, nage ndibasembeza era nnaabeeranga kitaamwe gye muli, nammwe munaabeeranga gye ndi abaana b'obulenzi n'abobuwala **Bwayogera Mukama omuyinza w'ebintu byonna.**" (2Abakkolinso 6:17-18).

Omutume Peetero yatulabula: "Naye ng'oyo eyabayita bw'ali omutukuvu era nammwe mubeerenga batukuvu mu mpisa zonna kubanga kyawandiikibwa nti munaabanga batukuvu kubanga nze ndi mutukuvu." (1Peetero 1:15-16).

"**Kubanga ebibala by'omusana biri mu bulungi bwonna n'obutuukirivu n'amazima; nga mukeberanga Mukama waffe kyayagala bwe kiri.**" (Abaefeso 5:9-10).

"**Naye ebibala by'omwoyo kwe kwagala okusanyuka, emirembe, okugumiinkiriza, ekisa, obulungi, okukkiriza, obuwombefu, okwegendereza: kubiri ng'ebyo tewali mateeka.**" (Abaggalatiya 5:22-23). "Mulibategeererera ku bibala byabwe." (Matayo 7:16).

"**Kale bwe tulina ebyasuubizibwa ebyo, abagalwa, twenaazengako obugwagwa bwonna obw'omubiri n'obw'omwoyo, nga tutuukiriza obutukuvu mu kutya Katonda.**" (2Abakkolinso 7:1).

“Bwe baali bagenda okugula, anaawasa omugole n'ajja: nabo abaali beeeteseteese ne bayingira naye mu mbanga ey'obugole: oluggi ne luggalwawo.” (Matayo 25:10).

“Kale tutyenga nti okusuubiza okw'okuyingira mu kiwummulo nga bwe kukyatulekeddwa, omuntu yenna ku mmwe aleme kulabika nga takutuuseeko.” (Abaebbulaniya 4:1).

“Kubanga obuyinza bw'obwa Katonda bwe bwatuwa byonna eby'obulamu ne by'okutya Katonda, olw'okutegeerera ddala oyo eyatuyita olw'ekitiibwa n'obulungi bwe ye; Ebyatuweesa ebisuubizibwa eby'omuwendo omungi ebinene ennyo; olw'ebyo mulyoke mugabanire awamu obuzaalirwana bwa Katonda bwe mwawona okuva mu kuzikkirira okuli mu nsi olw'okwegomba.” (2Peetero 1:3-10). *“Era Katonda ow'emirembe yennyini abatukirize ddala; era omwoyo gwammwe n'obulamu n'omubiri byonna awamu bikumibwenga awatali kunenyezebwa mu kujja kwa Mukama waffe Yesu Kristo.”* (1Abasessalonika 5:23).

Weewaawo. Jangu, Mukama waffe Yesu.

Amajaguza ag'e 500 – Enkomerero ey'okuzza obuggyga

Omwezi gw'ekkumi 31, 2017, lulina okukumibwa nga egandalo ery'enjawulo mu Germany yonna: kibadde emyaka 500 okuva Martin Lutther yalaga 95 ekiwandiko ku mulyango gwe kkanisa eyali ey'edda mu Wittenberg mu mwezi gw'ekkumi 31, 1517, era n'awo ne kyaguyinza okuyitamu kw'okuzza obuggyga. Kaakano amakkanisa gonna agakkiriza enjigiriza ya Nicene kaakano gaddayo mu lubuto lwe kkanisa eyasooka eya Nicene.

Ekifaananyi eky'ejjinja ku maaso g'ekizimbe ku kkanisa ey'omukibuga Wittenberg emabega edda mu 1305: kilaga ekifaananyi eky'embizi enkazi n'abayudaaya nga bonka amabere gaayo. Ekifaananyi kino kyali kya kuswaza bayudaaya mu lujudde mu mirembe egy'edda. Emabegako, waaliwo okusalawo okusooka okuggyawo ekyali kiyitibwa “Judensau” (Embizi enjudaaya), naye abatwala ekibuga era n'abatwala ekkanisa mu kibuga Wittenberg basalawo obutakiggyawo so kisoobole okukola ng'ekijukizo ekyo kusosolebwa kw'abayudaaya. Bwekityo, abagenyi era n'abantu abalala okuva mu nsi yonna basoobole okulaba akabonero kano akokusosola abayudaaya n'amaaso gaabwe.

Die „Judensau“ bleibt



Martin Luther yali yafuna obumanyirivu obw'okuggyibwako omusango n'okukkiriza. Ekyakolebwa n'omwoyo gwa Katonda era n'egujuzibwa n'ekisa kya Katonda, eyaza obuggyga nalyoka abuulira enjiri. Yakkiriza mu mulimu ogwamalirizibwa ogw'obununuzi okuyita mu kufa kw'omununuzi ku musalaba. Kiki kye yayogera ku bayudaaya nga ekikadde, omusajja omulwadde oluvannyuma nga naye amazze okusomozebwa n'omusawo omuyudaaya alina okutwalibwa mu bugonvu ku ekyo ekisanidde. Naye, abe byafayo bagezako okusirikirira ku bituufu nti okwogera kwe ku bayudaaya kwava ku kulangirirra okwakolebwa n'amakkanisa, okusingira ddala ku kuteesa amateeka okwa Lateran mu 1179.

Obukyayi ku Bayudaaya kubaddewo okumala akaseera kawanvu nnyo. Okuyiganyizibwa kwabwe kwatandika katono nnyo oluvannyuma lwa kabaka Constantine bwe yalangirira obukristayo nga enzikkiriza ye ggwanga mu bwakabaka bwa Baruumi mu mwaka 31. n'okulaga eri okutekebwa ku musalaba okwa Kristo, wonna baali bavunanyizibwa okutta Kristo era ne Katonda.

Mu mwaka 321, Abayudaaya baali tebakkirizibwa okukuumma Sabbiiti era ne babawaliriza okukuumanga olunaku olusooka mu nnaku omusantu. Emabega w'ekulankulana eno eyakatyabaga, okuteesa kwa Nicene kwalivo okuva mu mwezi gw'okutano 20, – mu mwezi gw'omusantu 25, mu mwaka 325. Constantine yali ayagala obwegassi obw'abatunze be bonna, ye nsonga lwaki yakyaza

abakulembeze ab'enzikkiriza ez'abakristayo ab'enjawulo abaaliwo mu biseera ebyo. Awo abakyise b'ekkanisa ez'abanamawanga bakubaganya ensonga ku masomo ga Baibuli; ebigambo eby'ebyawandiikibwa ebitukuvu byakozesebwa era ne bikozesebwa mu bukyamu: Obweyamu obw'asooka obw'okukkiriza okutali kwa Baibuli ebikwata ku bussatu, eky'okulabirako nti Katonda abaawo mu bantu abassatu ab'enjawulo, kyalangirirwa era ne kimaliriibwa mu 381 mu kuteesa kwa Constantinople n'okulangirira nti omwoyo omutukuvu gw'ali omuntu ow'okusatu ow'obussatu.

Obweyamu bwa Baibuli obw'okukkiriza obusangibwa wokka mu Baibuli, era byokka ebyawandiikibwa mu Bikolwa eby'abatume by'atandikibwawo n'abatume era byokka ebiyigirizibwa mu bbaluwa z'abatume y'enjigiriza ey'abatume. Okuba ow'amazima eri Baibuli mu bulambulukufu kitegeesa okukkiriza mu bikolwa ekyawandiikibwa!

Ekkanisa eyasooka yasigala mu jigiriza era ne mu bikolwa eby'abatume: “*Ne baba nga banyiikiranga okuyigirizibwa okw'abatume, ne mu kusseekimu, ne mu kumenya emigaati ne mu kusaba.*” (Ebikolwa by'abatume 2:42).

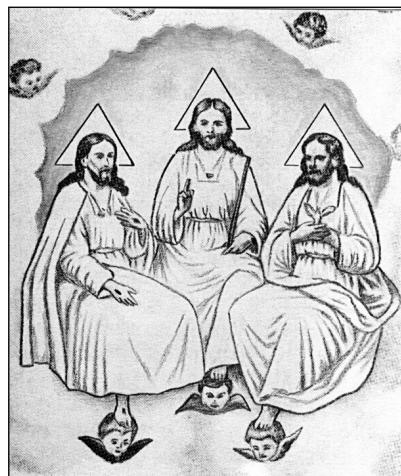
Ekkanisa entuufu eya Yesu Kristo ekyali “*Kubanga mwazimbibwa ku musingi be batume ne bannabbi, Kristo Yesu yennyini bw'ali enjjinja eddene ery'okusonda ...*” (Abaefeso 2:20).

Okusseekimu kwonna okw'endagaano enkadde n'empya kyamaanyi nnyo. Okuva ku lunyiriri olusooka mu Baibuli, Katonda/Elohim yeyanjula yennyini nga omutonzi. Ku ntandikwa y'ebiseera, Ye ataggwaawo, nga ye mwoyo, yajja okuva mu bulambabwe obutaggwaawo obw'omwoyo, obutangavu era n'obulamu mu ngeri erabika nga Mukama/Yakuwa. Okuyita mu mulimu gwe ogw'amaanyi, yayogera ebintu byonna ne bibaawo, ebirabika era ne bitalabika. Yatambula mu lusuku Eddeni era n'atonda omuntu mu kifaananyi kye.

Mu ndagaano enkadde, Katonda yayogera okuyita mu nnabbi we kye yali alubiridde okuva mu butaggwaawo mu ntegeka ey'obulokozi. Okuva ku Lubereberye olw'esula esooka mu ndagaano empya, tulagibwa okutuukirira kw'obunnabbi bw'endagaano enkadde.

Esomo ekulu mu byawandiikibwa ebitukuvu byonna kyali era kye bulamba bwa Katonda. Mu myaka 4000 ez'endagaano enkadde, Mukama Katonda ytebikkula yennyini mu ngeri nyingi ez'enjawulo: nga Omuronzi, Omubeezi, Kabaka, Omulamuzi, nebirala bingi. Ku

lw'obulokozi bwaffe, yebikkula yennyini mu ndagaano empya nga Kitaffe mu ggulu mu mwana we ku nsi era n'okuyita mu mwoyo omutukuvu mu kkanisa ye. Okuyita mu ndagaano enkadde yonna n'okutuusa ku nnabbi Malaki, eyamala emyaka 400 nga Kristo tannajja, tewali muntu n'omueyayogerako ku kitaffe mu ggulu, si n'amulundi n'ogumu Omwana mu ggulu, si n'alumu ku bantu abassatu abataggwaawo abasseekimu era ne bakola obussatu.



Mu ndagaano enkadde, ekikulu kyali okujja kw'oyo eyafukibwako amafuta nga omununuizi. Waliwo obunnabbi obusuka 100 obw'ogera ku mununuizi, eyalina okuaalibwa okuva mu muwala omulongoofu nga Omwana wa Katonda: “*Mukama yennyini kyaliva abawa akabonero; Laba, Omuwala atamanyi musajja aliba olubuto, alizaala omwana w'obulenzi, era alituumwa erinnya lye Imanueri.*” (Isaaya 7:14; Isaaya 9:5; Mikka 5:1; ...)

Mu ndagaano empya, okuaalibwa kw'omwana wa Katonda kw'ogerwako mu bujuvu. Malayika Gabulyeri yajja eri Malyamu n'agamba, “*Awo malayika n'amugamba nti totya Malyamu, kubanga olabye ekisa eri Katonda. Era, Laba, oliba olubuto, olizaala Omwana w'obulenzi, olimutuuma erinnya Yesu. Oyo aliba mukulu, aliyitibwa mwana w'oyo aliwaggulu ennyo:*

Era Mukama Katonda alimuwa entebe ya Dawudi jjaajawe: era anaafuganga ennyumba ya Yakobo emirembe n'emirembe, so obwakabaka bwe tebuligwaawo. Awo Malyamu n'agamba Malayika nti kiriba kitya ekyo, kubanga simanyi musajja? Ne malayika n'addamu n'amugamba nti Omwoyo omutukuvu alikujjira, n'amaanyi g'oyo aliwaggulu ennyo galikusiikiriza era ekyo ekirizaalibwa kye kiriva kiyitibwa ekitukuvu, Omwana wa Katonda.” (Lukka 1:30-35).

Mukama Katonda yebikkula yennyini mu buntu eri Ibulayimu (Olubereberye 18), – Musa (Okuva 4), era neri bannabbi bonna mu ndagaano enkadde. Naye okusoobola okutununula okuva mu kibi, Mukama yennyini yalina okujja mu mubiri gw'omuntu. Okuva mu

biseera by'okuzaalibwa kwe: “*Kubanga leero azaaliddwa gye muli omulokozi mu kibuga kya Dawudi, ye Kristo Mukama waffe.*” (Lukka 2:11), Omwana alagibwa gye tuli “Mukama” emirundi 300. bulijo ye Mukama y'omu newakubadde mu ndagaano enkadde oba empya (Abaebbulaniya 13:8). “... So sewali muntu ayinza okwogera nti Yesu ye Mukama waffe wabula mu mwoyo omutukuvu.” (1Abakkolinso 123b).

Tewaliwo kyawandiikibwa n'ekimu ekyogera nti Katonda nga kitaffe alina omwana eyazaala yekka mu butagwaawo. Ekkanisa z'abanamawanga ne bakitaabwe kye bagunjawo, okusingira ddala mu kuteesa kwa Nicaea era ne Constantinople, era ne tekebwako akasitaze “Abatume' enjigiriza” mu byonna kya bweru mu Baibuli. Sikyasonga wadde nga kyawandiikibwa mu Didashe oba mu Cateshism oba mu mateeka g'ekkanisa – bwe kiba nga tekyawandiikibwa mu byawandiikibwa ebitukuvu, si kya mu byawandiikibwa.

Amakkanisa gonna galina obuyinza okusalawo kye bakkiriza era ne kye bayigiriza era ne kye bakola. Ekyokutandikirako kyaffe kwe kukkiriza ebyo byokka ebyawandiikibwa ebitukuvu kye bigamba. Kiki Tertullian, Athanasiusm, Augustine, Hieronymus, era n'abalala kye bayogera gwe gwali omusingi ogw'ekkanisa ye ggwanga mu bwakabaka bwa Baruumi. Abakristayo abakkiriza Baibuli bakkiriza byokka abantu ba Katonda kye ba yogera ne kiragiro eky'obwa Katonda ku musingi gw'ekkanisa y'endagaano empya. Bonna abalaga Abaefeso 4:5, ekyokulabirako “*Mukama omu, okukkiriza kumu, okubatizibwa kumu,*” olina okuddayo emabega mu kitabo kye Bikolwa by'abatume musome bennyini e'ngeri abatume gye babatiza (Ebikolwa by'abatume 2:38; Ebikolwa by'abatume 8:16; Ebikolwa by'abatume 10:48; Ebikolwa by'abatume 19:5). Si na kiseera n'ekimu bwe kyakolebwako mu ngeri y'obussatu naye nga kikolebwaa ddala mu linnya ly'endagaano empya Katonda mwe yebikkula yennyini nga Kitaffe mu mwana era n'okuyita mu mwoyo omutukuvu, era ekyo kiri “Mu linnya lya Mukama Yesu Kristo.” Mu Matayo 28:19, ekyawandiikibwa ekyasooka kiri, “... *nга mubabatiza okuyingira mu linnya ...*”| si manya, si bitiibwa ebissatu, naye mu linnya eriri waggulu w'amanya gonna. Omutume Peetero, Pawulo, ne Firipo bakola ekiragiro ekinene mu ngeri ey'amazima.

Tewali muntu yenna ayinza kwongerako kintu kyonna ku ekyo Abatume Peetero, Yokaana, Yakobo ne Pawulo kye bayigiriza, ne

bakola, era kye baawandiika. Kituufu, enjigiriza ey'amazima eyabatume esangibwa mu Baibuli yokka. Endagaano empya nayo ya bwa Katonda, ekiwandiko ekyamalirizibwa, mu ekkyo tewali kintu kyonna kiyinza kwongerwako era mu kyo tewali kintu kyonna kiyinza kukyusibwa (Okubikkulirwa 22).

Mu bujuvu bwonna obw'amazima tuyinza okwogera mu maaso g'amazima ne Katonda omuyinza w'ebintu byonna, "*Kubanga tetwagoberera ngero ezaagunjibwa n'amagezi bwe twabategeeza obuyinza n'okujja kwa Mukama waffe Yesu Kristo, naye twalaba n'amaaso gaffe obukulu bwe.*" (2Peetero 1:16).

Twazibwayo mu kigambo ekyasooka ekyava mu Yerusaalemi era tusoobole okuba n'obumanyirivu bwe byo Katonda byali kukola mu biseera bino ebisinga omugaso mu ntegeka ey'obulokozi. Obubaka obw'omubyawandiikibwa, okuyita mu bwo ebintu byonna mwe birina okulongoosebwa era n'okuzibwayo mu mbeera yakyo eyasooka mu maaso ga Katonda, butuuse ku nkomerero z'ensi; emitima gy'abaana ba Katonda zikyusiddwa eri okukkiriza okw'amazima okwa bakitaabwe.

Mukama Katonda yamaliriza omulimu gwe ogw'obutonzi, era ye yennyini alimaliriza omulimu gwe ogw'obununuizi ng'akola kyennyini kye yasuubiza mu Kigambo kye: "*Kubanga Mukama alikola e k i g a m b o k y e k u n s i, n g 'a k i t u u k i r i z a e r a n g'akisalako.*" (Abaruumi 9:28).

"Bwe kityo bwe kinaabanga ekigambo kyange ekiva mu kamwa kange: tekiridda gye ndi nga kyereere, naye kirikola ekkyo kye njagala, era kiriraba omukisa mu ekkyo kye nnakitumirira." (Isaaya 55:11). Amiina.

Nga bwe yalagirwa

Bro. Frank

Bw'oba nga oyagala ku bitabo byaffe,
oyinza okutuwandiikira ku ndagiriro zino wansi

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Oyinza okutufuna ku mitimbagano enkuggana zaffe ezibaawo ku buli gandalo erisooka mu mwezi ku Sabbiiti ebiseera bye ky'egulo 19:30h (Central European Time), ne kulunaku olubereberye mu nnaku omusantu ku makya 10:00 h. Embuulira ziwlirwa mu nnimi 15 ez'enjawulo mu nsi yonna. Ba kitundu mu ebyo Katonda byali kukola kaakano okusinzira ku ntegeka ze ez'obulokozi!

Oyinza okutusanga ku mitimbagano wansi “Apostolic Prophetic Bible Ministry”

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LUGANDA